

## STATEMENT OF ECONOMIC INTERESTS COVER PAGE

A PUBLIC DOCUMENT

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Please type or print in ink

reade type or print in line.				
NAME OF FILER (LAST)	(FIRST)	(MIDDLE)		
Brown	James	0		
1. Office, Agency, or Court				
Agency Name (Do not use acron	yms)			
City of Ukiah				
Division, Board, Department, Distri	ict, if applicable	Your Position		
		City Council Member		
► If filing for multiple positions lie	st below or on an attachment. (Do not us	·		
I ming for manaple positions, is	st below of on an attachment. (Do not us	e dolonyms)		
Agency:		Position:		
O lumin disting of Office to				
2. Jurisdiction of Office (C.	heck at least one box)	_		
State		Judge, Retired Judge, Pro Tem Judge, (Statewide Jurisdiction)	or Court Commissioner	
Multi-County		County of		
City of Ukiah		Other		
3. Type of Statement (Check	k at least one box)			
Annual: The period covered December 31, 2020		Leaving Office: Date Left/(Check one circ		
-or- The period covered December 31, <b>202</b> 0	is, through ).	The period covered is January 1, 2 leaving officeor-	2020, through the date of	
Assuming Office: Date ass	Assuming Office: Date assumed/		The period covered is/, through the date of leaving office.	
Candidate: Date of Election	and office sought	, if different than Part 1:		
<ol> <li>Schedule Summary (mu Schedules attached</li> </ol>	ist complete) ► Total number	of pages including this cover page:	1	
Schedule A-1 - Investmen	uts – schedule attached	Schedule C - Income, Loans, & Business Pos	sitions – schedule attached	
		Schedule D - Income - Gifts - schedule attached		
Schedule B - Real Proper	_	Schedule E - Income – Gifts – Travel Paymer	nts - schedule attached	
	_	_		
-or- <b>⋉ None</b> - No reportab	le interests on any schedule			
5. Verification				
MAILING ADDRESS STREE		STATE	ZIP CODE	
(Business or Agency Address Recommende	ed - Public Document)  Ukiah	CA 95	482-3910	
DAYTIME TELEPHONE NUMBER	UNIAIT	EMAIL ADDRESS	402-3910	
	ce in preparing this statement. I have revieules is true and complete. I acknowledge	wed this statement and to the best of my knowled this is a public document.	dge the information contained	
•		nia that the foregoing is true and correct.		
Data Cinnad 02/25/20	21 10:05 AM s	ignature Electronic Subn	nission	
	day year)	ignature Electronic Subn		