## AGENDA SUMMARY REPORT

SUBJECT: Award a Contract for the Downtown Streetscape and Road Diet, Specification \#19-18, to Ghilotti Construction in the Amount of $\$ 6,448,215.95$ and Approve Corresponding Budget Amendment.

Public Tim Eriksen, Public Works Director/City Engineer, Mary<br>DEPARTMENT: Work PREPARED BY: Horger, Financial Services Manager, Shannon Riley, Deputy<br>s

City Manager
PRESENTER: Tim Eriksen, City Engineer and Director of Public Works

## ATTACHMENTS:

1. Bid Results - Downtown Streetscape and Road Diet Project - Spec 1819-173
2. Ghilotti Bid - Streetscape Road Diet Project
3. Ukiah Streetscape - Opinion of Cost Breakdown - FINAL

Summary: City Council will consider awarding a contract for the construction of the Downtown Streetscape Project. The Council will also consider the proposed funding plan for the project.
Background: On November 6, 2019, Council approved the plans and specifications and directed staff to advertise for bids for the Construction of the Downtown Streetscape Project, Specification No. 19-18. This project consists of traffic lane reconfigurations with dedicated left turn lanes and expansion of traffic lane widths. The project also includes new traffic signals, which will be demand-based instead of timed. Pedestrian facilities will be enhanced to include sidewalks widened to a minimum of 10', bulbouts at intersections and repairs to any broken or uneven sidewalks. The project also includes streetscape features such as additional street trees, bicycle racks and outdoor dining locations.

Discussion: On November 13, 2019, bids were released to all A Classification Contractors as well as the Builders Exchanges. Specifications were also posted to the City's website and published in the Ukiah Daily Journal on November 17th and 24th, 2019. A mandatory pre-bid meeting was held on December 4, 2019, with five potential bidders in attendance.

Bids were received until 2:00 p.m. on Wednesday, February 5, 2020, at which time five bids were received and opened by the City Clerk. The bid tabulation is provided as Attachment 1. Bids were received from Granite Construction Co., Ghilotti Construction Co., Argonaut Construction, Team Ghilotti, Inc. and Wahland Construction, Inc.

After careful review of the bids received, Ghilotti Construction has been found to be the lowest responsible bidder, with a bid submitted in the amount of $\$ 6,448,215.95$. Please refer to Attachment 2 for a copy of their bid.

Please note: Wahlund Construction's bid in the amount of $\$ 19,298,932.26$ was calculated based on the actual unit price submitted in their bid for line item 75, as instructed by the bid documents. This brought their total bid much higher than they originally intended. The bid as originally submitted had a total bid amount of \$6,936,307.26.

This project has several secured funding sources, including grants and committed funds. The project also requires the use of funds from other identified sources, including utility impact contribution, Gas Tax, and RDA bond proceeds. It is important to note that, even ten years ago, Staff and City Councils understood that grants would not cover the entire cost of the project. The expectation was that redevelopment funds would be used to close the funding gap; though most of those funds were lost with the Statewide elimination of redevelopment, the City still has access to a portion of the "bond proceeds," which are hereby being applied to the project. The breakdown of the funds recommended for this project is included as Attachment 3.

## Funding Recommendation

The City currently has $\$ 3,475,102$ of funds committed to this project by grant or Council action. With the competitive bids submitted, Staff has identified additional funds as shown in Attachment 3. The following narrative explains the portion of the attached spreadsheet that is "Recommended Additions."

## Gas Tax

These funds are discretionary for a variety of transportation projects. The utilization of these funds was presented to Council on November 6th in conjunction with the Engineer's Estimate and the plans and specifications.

## SB1

These funds are discretionary to some degree, but can only be used on streets that are classified as collector or larger. State Street meets this criteria. These funds are a relatively new source, having now been available for the past three years. These funds were utilized for the reconstruction of Washington Avenue and Orchard Avenue in previous cycles.

## Redevelopment Bond Proceeds

As previously stated, the pre-2011 expectation was that redevelopment funds would be used to close the funding gap; though most of those funds were lost with the Statewide elimination of redevelopment, the City still has access to a portion of the "bond proceeds," which are hereby being applied to the project.

## Utilities

As with other street reconstruction projects, the utilities pay for the areas of the road and sidewalk that they impact. Staff has calculated out each utility's share based on square footage disturbance for both road and sidewalk. The actual amount will be based on measured field quantities.

With these funding sources (previously secured and proposed), the total amount available for the project is $\$ 7,375,102$, which covers the cost of the project plus a $10 \%$ contingency at $\$ 644,822$ and project management services up to $\$ 265,000$. At this time, Staff recommends awarding the contract for the construction of the Downtown Streetscape Project to Ghilotti Construction in the amount of $\$ 6,448,215.95$, as well as approving the corresponding budget amendment based on the proposed funding sources as identified in Attachment \#3.

Recommended Action: Award a contract for the Downtown Streetscape and Road Diet, Specification \#19-18 to Ghilotti Construction in the amount of $\$ 6,448,215.95$ plus City Engineer approved change orders up to 10\% of the original Bid, $\$ 644,822$, for a total of $\$ 7,093,037.54$ and associated budget amendment.

Page 2 of $\mathbf{3}$

| BUDGET AMENDMENT REQUIRED: Yes |
| :--- |
| CURRENT BUDGET AMOUNT: $12024200.80230 .18019: \$ 974,689 ; 10024200.80230 .18019: \$ 2,333,000 ;$ |
| $50924200.80230 .18019: \$ 0 ; 50024200.80230 .18019: \$ 0 ; 82027111.80230 .18019: \$ 0 ;$ |
| 84427221.80230.18019: $\$ 0 ; 80126100.80230 .18048: \$ 0$ |
| PROPOSED BUDGET AMOUNT: Each account will need amendments to add the following dollar amounts: |
| 12024200.80230.18019: $\$ 1,900,000 ; 10024200.80230 .18019: \$ 167,413 ; 50924200.80230 .18019: \$ 60,935 ;$ |
| $50024200.80230 .18019: \$ 1,452,000 ; 82027111.80230 .18019: \$ 216,418 ; 84427221.80230 .18019:$ |
| $\$ 193,410 ; 80126100.80230 .18048: \$ 60,172$ |
| FINANCING SOURCE: |
| PREVIOUS CONTRACT/PURCHASE ORDER NO.: N/A |

Approved: $\frac{\text { Syg }}{\text { Sgye Sangigtomo, City Manager }}$


CITY OF UKIAH
MENDOCINO COUNTY, CALIFORNIA

## SPECIAL PROVISIONS <br> FOR <br> DOWNTOWN STREETSCAPE AND ROAD DIET PROJECT

SPECIFICATION NO. 1819-173
FEDERAL PROJECT NO. RPSTPLE-5049(025) and HSIPL-5049(026)


CITY OF UKIAH
DEPARTMENT OF PUBLIC WORKS
300 Seminary Avenue
Ukiah, Callfornia 95482-5400
MANDATORY PRE-BID MEETING: 1:00 p.m., Wednesday, December 4, 2019
Ukiah Civic Center, Conference Room \#3, 300 Seminary Avenue, Ukiah CA 95482


## BID SUBMITTAL CHECKLIST

The following is a checklist to assist you in your submission of your bid documents. Please make sure you include the following when submitting your bid documents to reduce the risk of having your bid rejected:

- Proposal (Page 147)
$>$ Unit prices filled out clearly.
- Extended prices filled out clearly and calculated correctly
$>$ Total bid amount filled out clearly and calculated correctly
$>$ Sign the proposal, and provide complete information
$\Rightarrow$ CLSB No. and expiration date
$>$ Department of Industrial Relations Public Works Contractor Registration Number
- Fair Employment Practices Certification (Page 155)
$>$ Filled out completely per instruction
Worker's Compensation Certificate (Page 156)
$>$ Filled out completely per instruction
Certification of Non-Discrimination in Employment (Page 157)
$>$ Filled out completely per instruction
List of Proposed Subcontractors (Page 158)
> Filled out completely per instruction
Statement of Experience (Page 159)
Signature of Bidder (Page 160)
$>$ Filled out completely per instruction
> Authorized signature provided
Bidder's Bond (Page 161)
> Filled out completely per instruction
Non-Collusion Affidavit (Page 162)
$>$ Filled out completely per instruction
> Notarized
Equal Employment Opportunity Certification (Page 163)
Debarment and Suspension Certification (Page 164)
Non-Lobbying Certification for Federal Aid Contracts (Page 165)
Disclosure of Lobbying Activities (Page 166)
Exhibit 12-B Bidder's List of Subcontractor (DBE and Non-DBE) Part 1 (Page 169)
Exhibit 12-B Bidder's List of Subcontractor (DBE and Non-DBE) Part 2 (Page 170)
Exhibit 15-G Construction Contract DBE Commitment (Page 171)
Exhibit 15-H: Proposer/Contractor Good Faith Efforts (Page 174)
Public Contract Code Section 10285.1 Statement (Page 177)
Public Contract Code Section 10162 Questionnaire (Page 178)
Public Contract Code Section 10232 Statement (Page 179)
Addenda - Checked for any issued on the City website at www.cityofukiah.com/purchasing


## CITY OF UKIAH

MENDOCINO COUNTY, CALIFORNIA
PROPOSAL
FOR
DOWNTOWN STREETSCAPE AND ROAD DIET
Specification No. 1819-173

The undersigned, as bidder,
declares that he or she has examined thoroughly all of the contract documents herein contained, that this proposal is made without collusion with any other person, firm or corporation and that all laws and ordinances relating to the interest of public officers in this contract have been complied with in every respect.

AND he or she proposes and agrees, if this proposal is accepted,

1) that he or she will contract with the City of Ukiah, Mendocino County, California, in the form of the copy of the agreement herein contained
a) to provide all necessary machinery, tools, apparatus and other means of construction;
b) to furnish all materials;
c) to provide all superintendence, overhead expenses and all labor and expenses of whatever nature necessary to complete the job in conformity with the specifications and drawings and other contract provisions herein or reasonably implied hereby or as necessary to complete the work in the manner and within the time named herein and according to the requirements and to the reasonable satisfaction of the City Engineer;
d) to pay all charges of freight transportation and hauling;
2) that he or she indemnifies the City against any loss or damage arising from any act of the undersigned as Contractor; and
3) that he or she will accept as full payment therefor the following sums:

## BIDDING SCHEDULE

In the case of any discrepancy between the unit price and the total set forth for the item, the unit price shall prevail; provided, however, that if the amount set forth as a unit price is ambiguous, unintelligible or uncertain for any reason, or is omitted, or in the case of lump sum items, is not the same amount as the entry in the "Total" column, then the amount set forth in the "Total" column for the item shall prevail in accordance with the following:

1. As to lump sum items, the amount set forth in the "Total" column shall be the unit price;
2. As to unit basis items, the amount set forth in the "Total" column shall be divided by the estimated quantity for the item and the price thus obtained shall be the unit price.

The Total Base Bid shall be the sum of the items in the "Total" column. In case of discrepancy between the sum of the items in the "Total" column and the amount entered as Total Base Bid, the sum of the "Total" column items shall prevail. The bid comparison will be based on the sum of the items in the "total" column for each bidder.

The Unit prices for the various Construction Items below include all costs associated with the General Conditions, Special Provisions, Requirements of the Construction Contract, and represent the total, complete, in-place cost for each specific Construction Item in accordance with the Construction Documents, including all elements, work components, accessories, and connections, shown in applicable details or required to yield a complete, sound and functional component or system appropriate for its intended function, whether or not such is specifically described or listed in any description of measurement or payment. The total amount of the Construction items below shall represent the total and complete cost of the fully functional Project. All work not specifically listed below be required to complete the work of the various construction items and the cost of such shall be considered as included throughout the various unit prices indicated.

Lowest bid will be based on the lowest Base Bid, not including the add alternate bid item.

NAME OF BIDDER:
SPEC \#:
PROJECT NAME:

Ghilotti Construction Company, Inc.
1819-173
DOWNTOWN STREETSCAPE AND ROAD DIET

| Item \# | Description | Unito of Measure | Quantity | Unit Price | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Streetscape Mobilization, Demobilization, and Final Cleanup | LS | 1 | \$125000 | \$125000 |
| 2 | Road Diet Mobilization, Demobilization, and Final Cleanup | LS | 1 | \$125000 | \$125000 |
| 3 | Storm Water Pollution Prevention Plan (SWPPP) | LS | 1 | \$ 2000 | \$ 2000 |
| 4 | Storm Water Sampling and Analysis Day | EA | 7 | \$ 500 | \$ ${ }^{\text {3 }} 500$ |
| 5 | Temporary Water Pollution Control Measures | LS | 1 | \$15000 | \$15000 |
| 6 | Progress Schedule (Critical Path Method) | LS | 1 | \$2000 | \$2000 |
| 7 | Construction Area Signs | LS | 1 | \$4107 | \$ 4107 |
| 8 | Traffic Control System | LS | 1 | $\$ 245000$ | \$245000 |
| 9 | Construction Survey | LS | 1 | \$21750 | \$ 21750 |
| 10 | Remove Thermoplastic Traffic Stripe | LF | 9,042 | \$ 1.20 | \$10850.40 |
| 11 | Remove Thermoplastic Traffic Marking | SF | 438 | $\$ 2.10$ | $\$ 919.80$ |
| 12 | Adjust Existing Manhole Cover to Grade | EA | 14 | \$ 1500 | \$21000 |
| 13 | Adjust Existing Valve/SSCO to grade | EA | 87 | $\$ 900$ | \$78300 |
| 14 | Adjust Existing Utility Cover to Grade (Sidewalk) | EA | 178 | $\$ 175$ | \$31/50 |
| 15 | Remove Concrete (Curb and Gutter) | LF | 5,315 | $\$ 15$ | \$79725 |


| 16 | Remove Concrete Sidewalk and Flatwork | SF | 46,270 | \$3.50 | $\$ 161945$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 17 | Cold Plane Asphalt Concrete Pavement Conforms | SF | 3,683 | \$ 2 | \$ 7366 |
| 18 | Remove Asphalt Concrete Pavement to Concrete Roadway | SF | 54,651 | \$ 1 | \$ 54651 |
| 19 | Remove Concrete Roadway | SF | 18,061 | $\$ 7$ | \$126427 |
| 20 | Clearing and Grubbing | LS | 1 | \$25000 | \$25000 |
| 21 | Roadway Excavation (FINAL) | $C Y(F)$ | 3,570 | \$125 | \$ 446250 |
| 22 | Remove Unsuitable Material | cy | 50 | \$125 | \$6250 |
| 23 | Class 2 Aggregate Base | CY | 3,020 | \$ 130 | \$392600 |
| 24 | Hot Mix Asphalt (Type A) | TON | 4,240 | $\$ 160$ | \$678400 |
| 25 | Geosynthetic Pavement Interlayer (Paving Fabric) | SY | 6,070 | \$ 4 | \$24280 |
| 26 | 12" Reinforced Concrete Pipe (Class IV) | LF | 325 | \$225 | \$73125 |
| 27 | Drainage Inlet | EA | 12 | \$3300 | \$39600 |
| ${ }^{8}$ | Modify Existing Drainage Inlet to Alanhele | EA |  |  |  |
| 29 | LID Storm Drain Inlet | EA | 10 | \$2200 | \$22000 |
| 30 | Remove Existing Drainage Inlet | EA | 12 | $\$ 600$ | \$7200 |
| 31 | Trench Bracing and Shoring | LS | 1 | \$3500 | \$ 3500 |
| 32 | Minor Concrete (Curb) | LF | 50 | \$ 45 | \$ 2250 |


| 33 | Minor Concrete (Curb and Gutter) | LF | 5,275 | \$ 45 | $\$ 263250$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 34 | Minor Concrete (Driveway) | SF | 2,877 | \$18 | \$ 51786 |
| 35 | Minor Concrete (Sidewalk, light exposed aggregate finish) | SF | 25,750 | \$ 13 | \$334750 |
| 36 | Minor Concrete (Sidewalk, medium exposed aggregate finish) | SF | 8,700 | \$ 13 | \$113100 |
| 37 | Minor Concrete (Curb Ramp, exposed aggregate finish) | EA | 55 | \$ 3000 | \$165000 |
| 38 | Brick Band | LF | 2,800 | \$ 55 | \$154000 |
| 39 | Irrigation System | LS | 1 | \$257504 | \$257504 |
| 40 | Street Tree | EA | 105 | \$1070 | $\$ 112350$ |
| 41 | Decomposed Granite Tree Well | SF | 2,170 | \$ 5 | \$10850 |
| 42 | Bench | EA | 25 | \$ 2500 | $\$ 62500$ |
| 43 | Trash Receptacle | EA | 17 | \$1500 | \$25500 |
| 44 | Bike Rack | EA | 28 | \$1000 | \$28000 |
| 45 | Planter Rail | LF | 940 | \$ 115 | $\$ 18100$ |
| 46 | Planting Area | SF | 6,223 | \$ 15 | \$ 93345 |
| 47 | Plant Establishment Work | LS | 1 | \$16000 | \$16000 |
| 48 | Bioretention Area | SF | 4,100 | $\$ 19$ | \$77900 |
| 49 | Survey Monument | EA | 7 | \$2500 | \$17500 |


| 50 | Flag Pole Sleeve | EA | 90 | \$200 | $\$ 18000$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 51 | Parking Meter Post | EA | 38 | \$250 | $\$ 9500$ |
| 52 | Pavement Marker | EA | 259 | $\$ 3$ | $\$ 777$ |
| 53 | Remove Roadside Sign (Metal Post) | EA | 91 | $\$ 100$ | $\$ 9100$ |
| 54 | Remove Roadside Sign Panel | EA | 75 | $\$ 93$ | \$6975 |
| 55 | Metal Roadside Sign | EA | 75 | $\$ 92$ | \$ 6900 |
| 56 | Roadside Sign - One Post | EA | 91 | \$ 262 | \$23842 |
| 57 | Parking Tee Traffic Stripe | EA | 610 | \$ 15 | \$ 9150 |
| 58 | Traffic Stripe (Detail 22) | LF | 1,428 | \$ 2.50 | $\$ 3576$ |
| 59 | Traffic Stripe (Detail 27B) | LF | 200 | $\$ 1$ | \$ 200 |
| 60 | Traffic Stripe (Detail 32) | LF | 920 | \$ 5,50 | \$ 5060 |
| 61 | Traffic Stripe (Detail 37B) | LF | 200 | $\$ 1.70$ | \$ 340 |
| 62 | Traffic Stripe (Detail 38) | LF | 546 | \$ 2 | \$ 1092 |
| 63 | Traffic Stripe (Detail 40) | LF | 53 | \$ 6 | \$ 318 |
| 64 | Thermoplastic Crosswalk and Pavement Marking | SF | 2,513 | $\$ 7.75$ | $\$ 19475.75$ |
| 65 | Decorative Thermoplastic Crosswalk (State St / Seminary Ave) | LS | 1 | $\$ 13860$ | $\$ 13860$ |
| 66 | Decorative Thermoplastic Crosswalk (State St / Perkins St) | LS | 1 | \$22420 | \$22420 |


| 67 | Decorative Thermoplastic Crosswalk (State St / Standley St) | LS | 1 | \$20930 | \$20930 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 68 | Decorative Thermoplastic Crosswalk (State St / Henry St) | LS | 1 | $\$ 9550$ | \$9550 |
| 69 | Modify Signal (State Street / Mill Street) | LS | 1 | \$75000 | $\$ 75000$ |
| 70 | Modify Signal (State Street / Perkins Street) | LS | 1 | \$75000 | \$75000 |
| 71 | Modify Signal (State Street / Standley Street) | LS | 1 | $\$ 75000$ | \$ $\qquad$ |
| 72 | Remove Lighting Standard | EA | 2 | $\begin{gathered} 1350 \\ \$ 800 \end{gathered}$ | $\$ 400015$ |
| 73 | Inductive Loop Detector | EA | 8 |  | $\frac{56085}{5640}$ |
| 74 | Lighting System | LS | 1 | $\frac{16050}{867825}$ | $\frac{10040}{867825}$ |
| 75 | Excavation and Subgrade Preparation for Minor Concrete Work | SF | 55,500 | \$ 5.50 | \$305250 |
| 76 | Bioretention Curb | LF | 825 | $\$ 85$ | \$ 70125 |
| 77 | Bioretention Curb and Gutter | LF | 575 | $\$ 115$ | \$66125 |
| 78 | Rectangular Rapid Flashing Beacon (State St / Seminary Ave) | LS | 1 | \$22785 | $\$ 22785$ |
| TOTAL BASE BID $\rightarrow$ |  |  |  | \$6,474,090.95 |  |

We, the undersigned, acknowledge that the City Council has reserved the right to reject any or all bids and to determine which proposal is, in its opinion, the lowest responsive bid from a responsible bidder and that which it deems in the best interest of the City to accept. We, the undersigned, further agree, if this proposal shall be accepted, to sign the agreement and to furnish the required bonds with satisfactory surety, or sureties, within fifteen (15) calendar days after written notice that the contract is ready for signature; and, if the undersigned shall fail to contract, as aforesaid, it shall be understood that he or she has abandoned the contract and that, therefore, this proposal shall be null and void and the proposal guaranty accompanying this proposal, or the amount of said guaranty, shall be forfeited to and become the property of the City. Otherwise, the proposal guaranty accompanying this proposal shall be returned to the undersigned.

Witness our hands this day of $\qquad$ February 5 $20 \underline{20}$

Licensed in accordance with an act providing for the registration of California Contractors License No. 644515 expiration date $\qquad$ 5/31/20 .

THE CONTRACTOR'S LICENSE NUMBER AND EXPIRATION DATE STATED HEREIN ARE MADE UNDER PENALTY OF PERJURY.

1000003044
Department of Industrial Relations Public Works Contractor Registration Number: $\qquad$

Signature of bidder or bidders, with business name, address, phone number and fax number:
Ghilotti Construction Company, Inc.
246 Ghilotti Avenue, Santa Rosa, CA 95407


Notice: In the case of a corporation, give below the addresses of the principal office thereof and names and addresses of the President, Secretary, Treasurer.
Ghilotti Construction Company, Inc.
246 Ghilotti Avenue, Santa Rosa, CA 95407
Richard W. Ghilotti - President, Treasurer; Stacy L. Magill - Secretary

## FAIR EMPLOYMENT PRACTICES CERTIFICATION

TO: City of Ukiah

The undersigned, in submitting a bid for performing the following work by Contract, hereby certifies that he or she has or will meet the standards of affirmative compliance with the Fair Employment Practices requirements of the Special Provisions contained herein.

(Signature of Bidder)
Thomas Smith, Estimating Manager
Business Mailing Address:
Ghilotti Construction Company, Inc.
246 Ghilotti Avenue
Santa Rosa, CA 95407

Business Location:
246 Ghilotti Avenue
Santa Rosa, CA 95407
(The bidder shall execute the certification of this page prior to submitting his or her proposal.)

## WORKER'S COMPENSATION CERTIFICATE

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for Worker's Compensation or undertake self-insurance in accordance with the provisions of that code and I will comply with such provisions before commencing the performance of the work of this contract.

Witness my hand this 11th day of December 20X 19


Thomas Smith, Estimating Manager
Ghilotti Construction Company, Inc.
246 Ghilotti Avenue, Santa Rosa, CA 95407

## CERTIFICATION OF NONDISCRIMINATION IN EMPLOYMENT

The bidder represents that he or she has/has not, participated in a previous contract or subcontract subject to either the equal opportunity clause herein or the clause contained in Section 301 of Executive Order 10925; that he or she has/has not, filed all required compliance reports; and that representations indicating submission of required compliance prior to subcontract awards.


Thomas Smith, Estimating Manager
Ghilotti Construction Company, Inc.
246 Ghilotti Avenue, Santa Rosa, CA 95407
(This certification shall be executed by the bidder in accordance with Section 60-1.6 of the Regulations of the President's Committee on Equal Employment Opportunity for implementing Executive Orders 10925 and 11114.)

## LIST OF PROPOSED SUBCONTRACTORS

In compliance with the provisions of Sections $4100-4108$ of the California Public Contract Code and any amendments thereof, each bidder shall set forth (a) the name and location of the place of business of each subcontractor who will perform work or labor or render service in or about the construction site or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of 1 percent of the total bid and (b) the California Contractor License Number for each subcontractor, and (c) the portion of the work to be done by each subcontractor.(See General Conditions Section 109.) Include with the name of each sub-contractor their Department of Industrial Relations Public Works Contractor Registration Number.


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| SUBCONTRACTOR NAME | SUBCONTRACTOR LICENSE NUMBER | SUBCONTRACTOR DIR REGISTRATION NUMBER | SUBCONTRACTOR <br> BUSINASS <br> ADDRESS | DESCRIPTION OF WORK |
| :---: | :---: | :---: | :---: | :---: |
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| Statewide Safety | 975518 | 1000001109 | P-0.Box 5299 <br> Irvine, 492616 | ROADSIDE <br> SIGNS |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  |  |

## LIST OF PROPOSED SUBCONTRACTORS

In compliance with the provisions of Sections 4100-4108 of the California Public Contract Code and any amendments thereof, each bidder shall set forth (a) the name and location of the place of business of each subcontractor who will perform work or labor or render service in or about the construction site or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and instalis a portion of the work or improvement according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of 1 percent of the total bid and (b) the California Contractor License Number for each subcontractor, and (c) the portion of the work to be done by each subcontractor. (See General Conditions Section 1 09.) Include with the name of each sub-contractor their Department of Industrial Relations Public Works Contractor Registration Number.

| $\underset{\substack{\text { sUbCONTRACTOR } \\ \text { NAME }}}{\text { s. }}$ | SUBCONTRACTOR LICENSE NUMBER | SUBCONTRACTOR DIR REGISTRATION NUMBER | SUBCONTRACTOR <br> BUSINESS <br> ADDRESS | DESCRIPTION OF WORK |
| :---: | :---: | :---: | :---: | :---: |
| Asphalt Impressions | 900385 | 1000002092 | $8150 \quad 37^{\text {th }}$ Ave. Sacramanto 0 offol | decorative THERMOPLASTIC CROSSWALK |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Siematralfic Markings Inc. | 755317 | 1000002783 | 9725 Del Rd stas Poscrille, Cs | STRIPING \& PAVEMENT MARKINGS |
|  |  |  | 95747 |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## STATEMENT OF EXPERIENCE OF BIDDER

The bidder is required to state below what work of similar magnitude or character he or she has done and to give references that will enable the City Council to judge of his or her experience, skill and business standing and his or her ability to conduct work as completely and rapidly as required under the terms of the contract.

See attached

| GHILOTTI CONSTRUCTION COMPANY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| COMPLETED PROJECTS (LAS | AST 5 YEARS) |  |  | 12/5/2019 |
| Project Name / Location | For Whom Performed | Value | Job \# | $\begin{array}{\|l\|} \hline \text { Est. } \\ \text { Completion } \\ \text { Date } \\ \hline \end{array}$ |
| 2017-2018 PAVEMENT PRESERVATION PROGRAM, CHIP SEALS \& OVERLAYS Sonoma County (Various Locations) | COUNTY OF SONOMA DPWIDOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620 | \$4,465,430.70 | 5810 | 8/19 |
| 2018 PAVEMENT PRESERVATION <br> FDR \& OVERLAYS <br> Sonoma County | COUNTY OF SONOMA DPWIDOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620 | \$4,059,215.15 | 5825 | 8/19 |
| FY 2017-18 LOCAL STREETS REHABILITATION Larkspur | CITY OF LARKSPUR 400 MAGNOLIA AVENUE LARKSPUR, CA 94939 CONTACT: RITA SCHOCH PH: 415/927-5017 FX: 415/927-5022 | \$2,264,020.50 | 5817 | 12/18 |
| BODEGA HWY PAVEMENT REHABILITATION \& VARIOUS <br> STREETS \& ROADS <br> PRESERVATION <br> Sonoma County | COUNTY OF SONOMA DPWIDOT 2300 COUNTY CTR DR, STE B-100 <br> SANTA ROSA, CA 95403 <br> PH: 707/565-2231 FX: 707/565-2620 | \$4,585,392.45 | 5777 | 2/19 |
| FY 2016-17 PAVEMENT MAINTENANCE Larkspur | CITY OF LARKSPUR 400 MAGNOLIA AVE. LARKSPUR, CA 94939 CONTACT: JULIAN SKINNER PH: 415/927-5017 FX: 415/927-5090 | \$1,567,320.00 | 5764 | 12/17 |
| 2017 PAVEMENT PRESERVATION <br> Sonoma County (Various Locations) | COUNTY OF SONOMA DPWIDOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620 | \$7,733,881.90 | 5759 | 10/18 |


| NEIGHBORHOOD STREETS INITIATIVE \& ROSELAND STREET OVERLAY <br> Santa Rosa | CITY OF SANTA ROSA 69 STONY CIRCLE SANTA ROSA, CA 95401 <br> PH: 707/543-3800 <br> FX: 707/543-3801 <br> CONTACT: DAVID MONTAGUE | \$2,373,476.40 | 5754 | 9/18 |
| :---: | :---: | :---: | :---: | :---: |
| ROHNERT PARK STREET SMART PROJECT | CITY OF ROHNERT PARK 130 AVRAM AVE. <br> ROHNERT PARK, CA 94928 CONTACT: ART DA ROSA PH: 707/588-2232 FX: 707/794-9242 | \$558,510.00 | 5729 | 8/18 |
| STREET RESURFACING 2015-2016 San Rafael | CITY OF SAN RAFAEL 111 MORPHEW ST. SAN RAFAEL, CA 94901 CONTACT: STEPHANIE GINDLESPERGER, P.E. PH: 415/485-3355 FX: 415/485-3334 | \$1,663,185.70 | 5710 | 12/17 |
| MEASURE Q PAVEMENT REPAIR PROJECT\#1 Concord | CITY OF CONCORD <br> 1950 PARKSIDE DRIVE <br> CONCORD, CA 94519 <br> CONTACT: RODNEY McHALE, PM <br> PH: 925/671-3028 | \$2,412,756.40 | 5698 | 4/17 |
| ROHNERT PARK ROAD REHABILITATION | CITY OF ROHNERT PARK 130 AVRAM AVE. ROHNERT PARK, CA 94928 <br> CONTACT: MARY GRACE PAWSON <br> PH: 707/588-2232 FX: 707/794-9242 | \$688,727.90 | 5696 | 8/18 |
| 2016 PAVEMENT REHABILITATION Davis | CITY OF DAVIS <br> 23 RUSSELL BLVD <br> DAVIS, CA 95616 <br> CONTACT: DIANE PHILLIPS <br> PH: 530/757-56B6 FX: 530/758-4738 | \$1,737,632.55 | 5695 | 2/18 |
| 2016 PAVEMENT PRESERVATION Windsor | TOWN OF WINDSOR <br> BLDG 400, WINDSOR CIVIC CTR <br> 9291 OLD REDWOOD HWY <br> WINDSOR, CA 95492 <br> CONTACT: ALEJANDRO PEREZ <br> PH: 707/838-5340 FX: 707/838-3137 | \$1,316,785.60 | 5693 | 5/17 |
| 2016 ROAD RESURFACING - <br> SOUTHERN REGION <br> Various locations in Marin Co. | COUNTY OF MARIN <br> P.O. BOX 4186 <br> SAN RAFAEL, CA 94913-4186 <br> CONTACT: ERNEST KLOCK <br> PH: 415/473-6528 FX: 415/473-3799 | \$1,421,575.00 | 5690 | 8/17 |


| 2015-2016 PAVEMENT PRESERVATION PROGRAM BONDED WEARING COURSE Various Locations in Sonoma Co. | COUNTY OF SONOMA DPWIDOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 <br> PH: 707/565-2231 FX: 707/565-2620 | \$5,369,272.23 | 5677 | 6/17 |
| :---: | :---: | :---: | :---: | :---: |
| ROHNERT PARK EXPRESSWAY REHABILITATION PHASE 2 Rohnert Park | CITY OF ROHNERT PARK 130 AVRAM AVE. <br> ROHNERT PARK, CA 94928 CONTACT: MARY GRACE PAWSON PH: 707/588-2232 FX: 707/794-9242 | \$680,389.00 | 5656 | 1/17 |
| DIXON/VACAVILLE BICYCLE <br> ROUTE PHASE 5B <br> Dixon/Nacaville | COUNTY OF SOLANO, DPW 675 TEXAS STREET, STE 5500 FAIRFIELD, CA 94533-6341 CONTACT: MATHEW TUGGLE PH: 707/784-6074 FX: 707/784-2894 | \$2,255,727.00 | 5650 | $7 / 17$ |
| 2015 ROAD REHABILITATION WESTERN REGION Marin County | COUNTY OF MARIN <br> P.O. BOX 4186 <br> SAN RAFAEL, CA 94913-4186 <br> CONTACT: ERNEST KLOCK <br> PH: 415/473-6528 FX: 415/473-3799 | \$2,049,895.50 | 5648 | 12/15 |
| RESURFACING PORTIONS OF VARIOUS ROADWAYS IN FAIRFIEW \& ASHLAND AREAS OF ALAMEDA CO. <br> Alameda County | COUNTY OF ALAMEDA <br> 951 TURNER COURT <br> HAYWARD, CA 94545 <br> PH: 510/670-5450 FX: 510/670-5269 | \$1,396,993.00 | 5645 | 10/16 |
| 2015 ROAD REHABILITATION <br> SOUTHERN REGION <br> Marin County | COUNTY OF MARIN <br> P.O. BOX 4186 <br> SAN RAFAEL, CA 94913-4186 <br> CONTACT: ERNEST KLOCK <br> PH: 415/473-6528 FX: 415/473-3799 | \$1,614,373.00 | 5635 | 12/15 |
| MAIN STREET PAVEMENT RECONSTRUCTION Milpitas | CITY OF MILPITAS <br> 455 E. CALAVERAS BLVD. <br> MILPITAS, CA 95035-5411 <br> CONTACT: MICHAEL BOITNOTT, P.E. <br> PH: 408/586-3315 <br> CELL: 408/591-9219 <br> FAX: 408/586-3305 | \$3,046,388.75 | 5614 | 2/16 |
| 2014 PAVEMENT REHAB - FDR <br> Various Locations in Sonoma County | COUNTY OF SONOMA DPWIDOT 2300 COUNTY CTR DR, STE B-100 <br> SANTA ROSA, CA 95403 <br> PH: 707/565-2231 FX: 707/565-2620 | \$4,526,970.00 | 5576 | 1/16 |


| 2014 ROAD REHABILITATION PROJECT Central Marin Co. | COUNTY OF MARIN P.O. BOX 4186 <br> SAN RAFAEL, CA 94913-4186 <br> CONTACT: ERNEST KLOCK <br> PH: 415/473-6528 FX: 415/473-3799 | \$1,924,150.00 | 5560 | 2/15 |
| :---: | :---: | :---: | :---: | :---: |
| I-580 / FOOTHILL ROAD INTERCHANGE Pleasanton | CITY OF PLEASANTON CIVIC CENTER <br> 200 OLD BERNAL AVE. <br> PLEASANTON, CA 94566 <br> PH: 925/931-5650 FX: 925/931-5479 | \$5,310,415.00 | 5518 | 7/15 |

## SIGNATURE(S) OF BIDDER

Accompanying this proposal is Bidder's Bond
(insert the words "cash (\$)", "cashier's check" or "bidder's bond", as the case may be) in an amount equal to at least 10 percent of the bid.

The names of all persons interested in the foregoing proposal as principals are as follows:
IMPORTANT NOTICE: If bidder or other interested person is a corporation, provide the legal name of corporation and also the names of the president, secretary, treasurer and manager thereof. If a co-partnership, provide the true name of firm and also the names of all individual co-partners composing the firm. If bidder or other interested person is an individual, provide the first and last names in full.

Ghilotti Construction Company, Inc.
Richard W. Ghilotti, President/Treasurer Brian Ongaro, Senior VP
Stacy L. Magill, CFO/Secretary Ali Yazdi, General Mgr.
Licensed in accordance with an act providing for the registration of Contractors:


NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a co-partnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the co-partnership; and if bidder is an individual, his or her signature shall be placed above. If a member of a partnership, a Power of Attorney must be on file with the Department prior to opening bids or submitted with the bid; otherwise, the bid will be disregarded as irregular and unauthorized.

Business address:

Place of residence:

Dated:
12/11/19

CONSTRUCTION
GHILOTTI
Since - COMPANY - 1914 S LOO vena

Corporate Resolution to Execute Proposals

Resolved that this Corporation, Ghilotti Construction Company, hereby approves and appoints Richard W. Ghilotti, President of Ghilotti Construction Company, Brian Ongaro, Vice President of Ghilotti Construction Company, Ali Yazdi, VP, General Manager of Ghilotti Construction Company, Stacy L. Magill, Secretary of Ghilotti Construction Company, and Tom Smith, Estimating Manager of Ghilotti Construction Company for the purpose of executing in the name of this corporation, any and all bid documents and Bidder's Bonds.

Resolved further, that any and all actions taken by Richard W. Ghilotti, Brian Ongaro, Ali Yazdi, Stacy L. Magill and Tom Smith in executing said bid documents and Bidder's Bonds be, and they hereby are, ratified and approved, and all such Proposals and bonds and documents are hereby adopted as binding obligations of this corporation.

I, Stacy L. Magil, Secretary of Ghiloti Construction Company, a corporation incorporated under the laws of the State of California, do hereby certify that the foregoing is a full, true and correct copy s of resolutions of the Board of Directors of the said corporation duly and regularly passed and adopted at a special meeting of the Board of Directors of the said corporation which was duly and regularly called and held in all respects as required by law, and by the bylaws of the said corporation, at the office thereof on the $2^{\text {nd }}$ day of November, 2004, at which special meeting a majority of the board of Directors of the said corporations was present and voted in favor of said resolutions.

IN WITNESS WHEREOF, I have hereto set my hand as such Secretary and affixed the corporate seal of the said corporation, this $16^{\text {th }}$ day of September, 2019.


KNOW ALL MEN BY THESE PRESENTS,
That we, $\qquad$ as PRINCIPAL and

Liberty Mutual Insurance Company , as SURETY.
are held and firmly bound unto the City of Ukiah in the penal sum of 10 PERCENT OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the City of Ukiah, as the case may be, forthe work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, to the City Clerk to which said bid was submitted, we bind ourselves, our heirs, executors, administrators and successors jointly and severally, firmly by these presents. In no case shall the liability of the surety hereunder exceed the sum of \$ Ten Percent of Total Amount Bid

THE CONDITION OF THIS OBLIGATION IS SUCH,
That whereas the Principal has submitted the above mentioned bid to the City of Ukiah, as aforesaid, for certain construction specifically described as follows, for which bids are to be opened at the Office of the City Clerk, Ukiah Civic Center, Ukiah, California, on <<DATE OF BID OPENING>> for DOWNTOWN STREETSCAPE AND ROAD DIET

February 5, 2020
NOW, THEREFORE, If the aforesaid Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to him or her for signatures, enters into a written contract, in the prescribed form, in accordance with the bid and files two bonds with the City of Ukiah, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this_29th_day of $\qquad$ January $-$
 (Seal)

## Thomas Smith

 (Seal) Principal

Liberty Mutual Insurance Company


Surety
Address: 175 Berkeley St. Boston. MA 02116

## ACKNOWLEDGMENT

> A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of
Placer

On $\qquad$ January 29, 2020 before me, Kathy Rangel, Notary Public (insert name and title of the officer)
personally appeared Jana B. Pilgard
who proved to me on the basis of satisfactory evidence to be the persons) whose names) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures) on the instrument the persons), or the entity upon behalf of which the persons) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature


West American Insurance Company

## POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the Slate of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the Stale of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Julie A. Shiroma, Stephen D. Bender, Dona Lisa Buschmann, J. Buschmann, Edward D. Johnson, Robert D. Laux, Jana B. Pilgard, Kathy Range
all of the city of $\qquad$
Sacramento $\qquad$ state of $\qquad$ California $\qquad$ each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this $\qquad$ day of $\qquad$ 2019.


Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company


## State of PENNSYLLVANIA

 County of MONTGOMERY ${ }^{\text {SS }}$On this 18th day of__April_, 2019 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.


COMMONWEALTH OF PENNSYLVANIA


This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West Ámerican Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.
Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attomeys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.
Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casually Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Coripanies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 29th
day of January
, 2020


By:


Renee C. Llewellyn, Assistant Secretary

LMS-12873 LMIC OCIC WAIC Multi Co_062018

## NON-COLLUSION AFFIDAVIT

Note: Bidder shall execute the affidavit on this page prior to submitting his or her bid.

## To City Council, City of Ukiah:

The undersigned in submitting a bid for performing DOWNTOWN STREETSCAPE AND ROAD DIET by contract, being duly sworn, deposes and says:
that he or she has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with such contract.

Ghilotti Construction Company_Jnc.


Business Address: 246 Ghilotti_Avenue
Santa Rosa, CA 95407

Place of Residence:_ San Rafael, CA - President
$\qquad$
$\qquad$

## NOTARIZATION

Subscribed and sworn to before me this $\qquad$ day of $\qquad$ 20 $\qquad$ -.

Notary Public in and for the County of $\qquad$ State of California.
My Commission Expires $\qquad$ 20
20






CALIFORNIA JURAT WITH AFFIANT STATEMENT

## 

中 See Attached Document (Notary to cross out lines $1-6$ below)
$\square$ See Statement Below (Lines 1-6 to be completed only by document signer[s], not Notary)


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
county of Son Soma


Place Notary Seal and/or Stamp Above

Subscribed and tor affirmed) before me on this $\frac{4^{T h}}{\text { Date }}$ day of $\frac{\text { Feloruang }}{\text { Month }}, \frac{2020}{\text { year }}$, (1) Thomas Smith
(an d(2) $\quad$ Name (s) of Signer tor)
proved to me on the basis of satisfactory evidence to be the person ( $(6)$ who appeared before me.

Signature
 Signature of No tory Public

## OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

## Description of Attached Document

Title or Type of Document: $\qquad$
Document Date: $\qquad$ Number of Pages: $\qquad$
Signers) Other Than Named Above: $\qquad$
 ©2017 National Notary Association

The bidder_Ghilotti Construction Company. Inc. subcontractor $\qquad$ hereby certifies that he has proposed has not , participated in
a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or

11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal

Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on

Equal Employment Opportunity, all reports due under the applicable filling requirements.

Note: The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of $\$ 10,000$ or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

## DEBARMENT AND SUSPENSION CERTIFICATION

TITLE 49, CODE OF FEDERAL REGULATIONS, PART 29

The bidder, under penalty of perjury, certifies that, except as noted below, he/she or any other person associated therewith in the capacity of owner, partner, director, officer, manager:

- is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal agency;
- has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal agency within the past 3 years;
- does not have a proposed debarment pending; and
- has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions in the following space.

N/A

Exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating agency, and dates of action.

Notes: Providing false information may result in criminal prosecution or administrative sanctions.
The above certification is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Certification.

## NONLOBBYING CERTIFICATION FOR FEDERAL-AID CONTRACTS

The prospective participant certifies, by signing and submitting this bid or proposal, to the best of his or her knowledge and belief, that:
(I) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in conformance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $\$ 10,000$ and not more than $\$ 100,000$ for each such failure.

The prospective participant also agrees by submitting his or her bid or proposal that he or she shall require that the language of this certification be included in all lower tier subcontracts, which exceed $\$ 100,000$ and that all such subrecipients shall certify and disclose accordingly.

DISCLOSURE OF LOBBYING ACTIVITIES
COMPLETE THIS FORM TO DISCLOSE LOBBYING ACTIVITIES PURSUANT TO 31 U.S.C. 1352

## Congressional District, if known

6. Federal Department/Agency:
7. Federal Action Number, if known:
8. a. Name and Address of Lobby Entity
(If individual, last name, first name, MI)

## 1. Type of Federal Action:

a. contract
b. grant
c. cooperative agreement
d. loan
e. loan guarantee
f. loan insurance
4. Name and Address of Reporting Entity

$\qquad$ if known
3. Report Type:
a. bid/offer/application
b. initial award
c. post-award

```
a. initial
    b. material change
```

Action:
2. Status of Federal
For Material Change Only:
year year_quarter $\qquad$
5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime:
For Material Change Only:

## INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of covered Federal action or a material change to previous filing pursuant to title 31 U.S.C. section 1352. The filing of a form is required for such payment or agreement to make payment to lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress an officer or employee of Congress or an employee of a Member of Congress in connection with a covered Federal action. Attach a continuation sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence, the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last, previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the first tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in Item 4 checks "Subawardee" then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organization level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identification in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number, grant announcement number, the contract grant. or loan award number, the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitments for the prime entity identified in item 4 or 5 .
10.(a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influenced the covered Federal action.
(b) Enter the full names of the individual(s) performing services and include full address if different from 10 (a). Enter Last Name, First Name and Middle Initial (MI).
10. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
11. Check the appropriate box. Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
12. Check the appropriate box. Check all boxes that apply. If other, specify nature.
13. Provide a specific and detailed description of the services that the lobbyist has performed or will be expected to perform and the date(s) of any services rendered. Include all preparatory and related activity not just time spent in actual contact with Federal officials. Identify the Federal officer(s) or employee(s) contacted or the officer(s) employee(s) or Member(s) of Congress that were contacted.
14. Check whether or not a continuation sheet(s) is attached.
15. The certifying official shall sign and date the form, print his/her name title and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instruction, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503. SF-LLL-Instructions Rev. 06-04-90
Ex 12 B Biddris List subon
As of March 1, 2015 Contractors (and sub-contractors) wishing to bid on public works contracts shall be registered with the State Division of Industrial Relations and certified to bid on Public Works contracts. Please register at: https://efiling.dir.ca. gov/PWCR/ActionServlet?action=displayPWCRegistrationform
In accordance with Title 49, Section 26.11 of the Code of Federal Regulations, and Section 4104 of the Public Contract Code of the State of California, as amended, the following information is required for each sub-contractor who will perform work amounting to more than one half of one percent ( $0.5 \%$ ) of the Total Base Bid or $\$ 10,000$ (whichever is greater). Photocopy this form for additional firms. Federal Project Number: HSIPL-5049(026) greater). Photocopy this form for additional firms.

| tractor Name and | Line Item \& Description | $\begin{array}{c}\text { Subcontract } \\ \text { Amount }\end{array}$ | $\begin{array}{c}\text { Percentage } \\ \text { of Bid Item } \\ \text { Sub- }\end{array}$ |
| :--- | :--- | :---: | :---: |


$306^{7} 767$


| Annual Gross Receipts |  |
| :---: | :---: |
|  |  |
| $\square$ | $<\$ 1$ million |
| $\square$ | $<\$ 5$ million |
| $\square$ | $<\$ 10$ million |
| $\boxed{ }$ | $<\$ 15$ million |
| Age of Firm: 45 |  |
| $\square$ | $<\$ 1$ yillion |
| $\square$ | $<\$ 5$ million |
| $\square$ | $<\$ 10$ million |
| $\square$ | $<\$ 15$ million |
| Age of Firm: |  |
| $\square$ | $<\$ 1$ million |
| $\square$ | $<\$ 5$ million |
| $\square$ | $<\$ 10$ million |
| $\square$ | $<\$ 15$ million |
| Age of Firm: 30 yrs. |  |
| $\square$ | $<\$ 1$ million |
| $\square$ | $<\$ 5$ million |
| $\square$ | $<\$ 10$ million |
| $\square$ | $<\$ 15$ million |
| Age of Firm: 26 |  |
| $\square$ | $<\$ 1$ million |












$\stackrel{C}{c}$

Age of Firm: 13 yrs.
$\infty$
6
$\infty$

릉
285 $>$
Exibit 12 Biddr List subon As of March 1, 2015 Contractors (and sub-contractors) wishing to bid on public works contracts shall be registered with the State Division of Industrial Relations and certified to
bid on Public Works contracts. Please register at: https://efiling.dir.ca gov/PWCR/ActionServlet?action=displayPWCRegistrationForm In accordance with Title 49, Section 26.11 of the Code of Federal Regulations, and Section 4104 of the Public Contract Code of the State of California, as amended, the following information is required for each sub-contractor who will perform work amounting to more than one half of one percent ( $0.5 \%$ ) of the Total Base Bid or $\$ 10,000$ (whichever is greater). Photocopy this form for additional firms. Federal Project Number: HSIPL-5049(026)

Distribution: 1) Original-Local Agency File 2) Copy-DLAE w/ Award Package
Exhibit 12-B Bidder's List of subcontractor (DBE and Non-DBE) Part 1
As of March 1, 2015 Contractors (and sub-contractors) wishing to bid on public works contracts shall be registered with the State Division of Industrial Relations and certified to bid on Public Works contracts. Please register at: https://efiling.dir.ca.gov/PWCR/ActionServlet?action=displayPWCRegistrationForm
In accordance with Title 49, Section 26.11 of the Code of Federal Regulations, and Section 4104 of the Public Contract Code of the State of California, as amended, the following information is required for each sub-contractor who will perform work amounting to more than one half of one percent ( $0.5 \%$ ) of the Total Base Bid or $\$ 10,000$ (whichever is greater). Photocopy this form for additional firms. Federal Project Number: HSIPL-5049(026)

| Subcontractor Name and Location | Line Item \& Description | Subcontract Amount | Percentage of Bid Item Subcontracted | Contractor <br> License <br> Number <br> DIR Reg <br> Number | $\begin{aligned} & \text { DBE } \\ & \text { (Y/N) } \end{aligned}$ | DBE Cert Number | Annual Gross Receipts |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name: |  |  |  |  |  |  | $\square \quad<\$ 1$ million |
|  |  |  |  |  |  |  | $\square \quad<\$ 5$ million |
| City, State: |  |  |  |  |  |  | $<\$ 10$ million |
|  |  |  |  |  |  |  | <\$15 million |
|  |  |  |  |  |  |  | Age of Firm: yrs. |
| Name: |  |  |  |  |  |  | <\$1 million |
|  |  |  |  |  |  |  | <\$5 million |
| City, State: |  |  |  |  |  |  | <\$10 million |
|  |  |  |  |  |  |  | <\$15 million |
|  |  |  |  |  |  |  | Age of Firm: yrs. |
| Name: |  |  |  |  |  |  | $\square \quad<\$ 1$ million |
|  |  |  |  |  |  |  | <\$5 million |
| City, State: |  |  |  |  |  |  | <\$10 million |
|  |  |  |  |  |  |  | $\square<\$ 15$ million |
|  |  |  |  |  |  |  | Age of Firm: __yrs. |
| Name: |  |  |  |  |  |  | $\square \quad<\$ 1$ million |
|  |  |  |  |  |  |  | <\$5 million |
| City, State: |  |  |  |  |  |  | <\$10 million |
|  |  |  |  |  |  |  | $\square \quad<\$ 15$ million |
|  |  |  |  |  |  |  | Age of Firm: ___ yrs. |
| Name: |  |  |  |  |  |  | <\$1 million |
|  |  |  |  |  |  |  | <\$5 million |
| City, State: |  |  |  |  |  |  | <\$10 million |
|  |  |  |  |  |  |  | $\square<\$ 15$ million |
|  |  |  |  |  |  |  | Age of Firm: yrs. |
| Name: |  |  |  |  |  |  | $\square \quad<\$ 1$ million |
|  |  |  |  |  |  |  | $\square \quad<\$ 5$ million |
| City, State: |  |  |  |  |  |  | $\square<\$ 10$ million |
|  |  |  |  |  |  |  | $\square<\$ 15$ million |
|  |  |  |  |  |  |  | Age of Firm: ___yrs. |

Distribution: 1) Original-Local Agency File 2) Copy-DLAE w/ Award Package
DOWNTOWN STREETSCAPE
Exhibit 12-B Bidder's List of subcontractor (DBE and Non-DBE) Part 2
In accordance with Title 49, Section 26 of the Code of Federal Regulations, the Bidder shall list all subcontractor who provide a quote or bid but were not selected to participate as a subcontractor on this project. Photocopy this form for additional firms.

| Subcontractor Name and Location | Line Item \& Description | Subcontract Amount | Percentage of Bid Item Subcontracted | Contractor <br> License <br> Number <br> DIR Reg <br> Number | DBE <br> (Y/N) | DBE Cert Number | Annual Gross Receipts |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name:APPLY-A-LINE | 10,11,57-64 |  |  |  |  |  | $\square \quad<\$ 1$ million |
|  |  |  |  | 1031889 |  |  | $<\$ 5$ million |
| City, State: |  |  |  |  | N |  | $\square<\$ 10$ million |
| PACIFIC, WA | STRIPING \& MARKING | \$81,259.00 | 100\% | 1000053259 |  |  | $\square \quad$ < $\$ 15$ million |
|  |  |  |  |  |  |  | Age of Firm: yrs. |
| Name:chnzp co. | samecs |  |  |  |  |  | $\square<\$ 1$ million |
|  |  | $\$ 72109$ | $100^{\circ}$ |  | , |  | $\square \quad<\$ 5$ million |
|  | arror |  |  |  |  |  | $\square<\$ 15$ million |
| Fremont.la |  |  |  | 1000000306 |  |  | Age of Firm: yrs. |
| Name $\qquad$ |  |  |  |  |  |  | <\$1 million |
| Marinalandsape | Landscape $t$ |  |  | 492862 |  |  | $\square<\$ 5$ million |
| City, State: |  | $\$ 584620{ }^{\prime}$ | $100 \%$ |  | $N$ |  | $\square<$ < $\quad<\$ 10$ million |
| Orange CA | $-\operatorname{rrg}^{2}+\operatorname{cig}_{29}-41$ |  |  | $10000 \triangle 0079$ |  |  | Age of Firm: 24 yrs. |
| Name: | 48 |  |  |  |  |  | $\square \quad<\$ 1$ million |
|  | 18 |  |  |  |  |  | $\square \quad<\$ 5$ million |
| City, State: |  |  |  |  |  |  | $\square<\$ 10$ million |
|  |  |  |  |  |  |  | $\square \quad<\$ 15$ million |
|  |  |  |  |  |  |  | Age of Firm: __yrs. |
| Name: |  |  |  |  |  |  | $\square$ - <\$1 million |
|  |  |  |  |  |  |  | $\square<\$ 5$ million |
| City, State: |  |  |  |  |  |  | $\square<\$ 10$ million |
|  |  |  |  |  |  |  | $\square<\$ 15$ million |
|  |  |  |  |  |  |  | Age of Firm: yrs. |
| Name: |  |  |  |  |  |  | $\square$ <\$1 million |
|  |  |  |  |  |  |  | $\square \quad<\$ 5$ million |
| City, State: |  |  |  |  |  |  | $\square \quad<\$ 10$ million |
|  |  |  |  |  |  |  | ] <\$15 million |
|  |  |  |  |  |  |  | Age of Firm: __yrs. |

Exhibit 12-B Bidder's List of subcontractor (DBE and Non-DBE) Part 2
In accordance with Title 49, Section 26 of the Code of Federal Regulations, the Bidder shall list all subcontractor who provide a quote or bid but were not selected to participate as a subcontractor on this project. Photocopy this form for additional firms.

| Subcontractor Name and Location | Line Item \& Description | Subcontract Amount | Percentage of Bid Item Subcontracted | Contractor <br> License <br> Number <br> DIR Reg <br> Number | DBE <br> (Y/N) | DBE Cert Number | Annual Gross Receipts |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name: |  |  |  |  |  |  | <\$1 million |
|  |  |  |  |  |  |  | <\$5 million |
| City, State: |  |  |  |  |  |  | <\$10 million |
|  |  |  |  |  |  |  | <\$15 million |
|  |  |  |  |  |  |  | Age of Firm: yrs. |
| Name: |  |  |  |  |  |  | <\$1 million |
|  |  |  |  |  |  |  | <\$5 million |
| City, State: |  |  |  |  |  |  | <\$10 million |
|  |  |  |  |  |  |  | <\$15 million |
|  |  |  |  |  |  |  | Age of Firm: yrs. |
| Name: |  |  |  |  |  |  | < 11 million |
|  |  |  |  |  |  |  | <\$5 million |
| City, State: |  |  |  |  |  |  | <\$10 million |
|  |  |  |  |  |  |  | $\square<\$ 15$ million |
|  |  |  |  |  |  |  | Age of Firm: _ yrs. |
| Name: |  |  |  |  |  |  | <\$1 million |
|  |  |  |  |  |  |  | <\$5 million |
| City, State: |  |  |  |  |  |  | <\$10 million |
|  |  |  |  |  |  |  | $\square \quad<\$ 15$ million |
|  |  |  |  |  |  |  | Age of Firm: yrs. |
| Name: |  |  |  |  |  |  | <\$1 million |
|  |  |  |  |  |  |  | <\$5 million |
| City, State: |  |  |  |  |  |  | <\$10 million |
|  |  |  |  |  |  |  | $\square<\$ 15$ million |
|  |  |  |  |  |  |  | Age of Firm: yrs. |
| Name: |  |  |  |  |  |  | <\$1 million |
|  |  |  |  |  |  |  | <\$5 million |
| City, State: |  |  |  |  |  |  | <\$10 million |
|  |  |  |  |  |  |  | $\square$ < $\square^{15}$ million |
|  |  |  |  |  |  |  | Age of Firm: yrs. |

1. Local Agency: City of Ukiah $\quad$ 2. Contract DBE Goal: $10 \%$
2. Project Description: Streetscape improvements including sidewalk widening, curb ramps and bulb-outs, lighting, furniture and trees
3. Project Location: State, Perkins, Standley, and Henry Streets, Ukiah, CA
4. Bidder's Name: Ghilotti Construction Company, Inc._ 6. Prime Certified DBE: $\square$ 7. Bid Amount: 1451090.9
5. Total Dollar Amount for ALL Subcontractors: $\$ 2,309,0 \% 5$. $\qquad$ 9. Total Number of ALL Subcontractors: 8


DISTRIBUTION: 1. Original - Local Agency
2. Copy - Caltrans District Local Assistance Engineer (DLAE). Failure to submit to DLAE within 30 days of contract execution may result in de-obligation of federal funds on contract.
3. Include additional copy with award package.

ADA Notice: For individuals with sensory disabilities, this document is available in alternate formats, For information call (916) 654-6410 or TDD

## Bid Quotation AC Grinding

Project Name: Downtown Streetscape and Road Diet Project<br>Contract Number: N/A<br>Bid Date: 02/05/2020<br>Location: City of Ukiah in Mendocino County, CA

BID
Daily Minimum Charge $\quad \$ 4200.00$
This price is for a 48 " inch cold planer machine, Wirtgen W 120CFi . Up to 10 inches depth. $\$ 100.00$ additional for night work. $\$ 450.00$ per hour overtime. $\$ 400.00$ additional for Saturday work. $\$ 800.00$ additional for Sunday work.
Daily Minimum Charge $\$ 5600.00 \times 5$ SHFFTS $=\$ 28,000^{-}$
This price is for an 80" inch cold planer machine, Wirtgen W 200i. Up to 12 inches depth. $\$ 200.00$ additional for night work. $\$ 600.00$ per hour overtime. $\$ 600.00$ additional for Saturday work. $\$ 1200.00$ additional for Sunday work. $\$ 250.00$ Additional for Multiplex System.

## Daily Minimum Charge $\$ 6100.00$

This price is for a high horsepower 80" inch cold planer machine, Wirtgen W 210. Up to 12 inches depth. $\$ 200.00$ additional for night work. $\$ 650.00$ per hour overtime. $\$ 600.00$ additional for Saturday work. $\$ 1200.00$ additional for Sunday work. $\$ 250.00$ Additional for Multiplex System
***Prices include any extra teeth required due to PCC under Asphalt concrete replacement***

Mobilization
$\$ 600.00 \quad$ (each way)
*** These prices include a groundman for half-lane and larger machines for maximum production and safety ${ }^{* * *}$

## ABSL Construction

| 29393 Pacific Street, Hayward, CA 94544 | Contractors License A 621781 |
| :--- | :--- |
| TE: (510) 727-0900, Fax: (510) 727-0912 | SMBE \& DBE Certification CT-005270 |

Portland cement concrete grinding is excluded from this quotation unless specifically quoted.
Removal of Asphalt Concrete over gutter damages can't be guaranteed by ABSL.
ABSL Construction will cold plane as close as possible to existing manholes, water valves, and other obstructions in cutting plane. Handwork and placing temporary asphalt tapers around these objects or at pavement edge for safety requirements are excluded.
Contractor to post streets with "No Parking" signs prior to subcontractor's phase of work, provide water or water meter and provide traffic control during cold planing operation.
All areas to be ground shall be clearly marked by the general or the job inspector.
A minimum of two weeks notice is requested prior to move in.
Anything not specifically included in this price should be considered excluded.
ABSL Construction does not accept backcharges due to machine breakdown during operation above the machine's daily rental fee.
Back charges will only be based on the time the machine is broken and will reflect the cost of the equipment for that time. All others costs due to the equipment breakdown will not be charged to ABSL Construction.
All teeth over one complete set will be charged to the contractor.
ABSL does not accept force account rates or retention.
This quotation will be part of our contract or purchase order agreement and is valid till a new change of the rates.
If you have any questions regarding the above quote please call me at (510) 727-0900 or fax at (510) 7270912.

Sincerely,

## Daryl Vorne

## ABSL Construction

## 29393 Pacific Street, Hayward, CA 94544 <br> TE: (510) 727-0900 Fax: (510) 727-0912

## GRINDING JOB AGREEMENT

The prices set forth above are based on the following assumptions and are subject to change under conditions set forth below.

1) A minimum daily rate is any part of an 8 hour day and overtime will be charged for work done other than a regular weekday shift.
2) Modification to the work may require a change in the quote.
3) Unless otherwise indicated the unit prices are based on ABSL performing all the work included on the proposal. If ABSL does not receive a contract for all the work, the unit prices are subject to adjustment.
4) The unit prices are based on the estimated quantities in the bid proposal. If the quantity of the item changes by $25 \%$ or more the unit price is subject to equitable adjustment.
5) All teeth over one complete set will be charge to the contractor.
6) Prices are good for 30 days from the date of this proposal, after that date the prices are subject to adjustment.
7) In the event there is an increase in the cost of fuel of more than $\$ 0.50$ per gallon during the performance of this contract, ABSL will be entitled to a $\$ 75.00$ per day fuel surcharge. The base cost of fuel shall be established on the bid date of the contract by reference to the Weekly Retail On-Highway Diesel Prices for California, as published by the U.S. Department of Energy on its web site at www.tonto.eia.doe.gov/oog/info/wohdp/diesel.asp.
8) If ABSL cannot proceed with its work as scheduled due to others, standby time will be charged at the following rate: $\$ 500.00$ per hour.
9) Downtime for equipment becoming stuck in wet or muddy sub-grade conditions will be charged at a stand-by time rate until removed. Additional equipment required for removal will be charged at a time and materials basis.
10) This proposal to be attached and made part of any and all resulting contracts.
11) The above price does not include permits, fees, bonding, state or local taxes.
12) This is a proposal only for the purpose of establishing a price for work as outlined. In the event ABSL is the low bidder a formal contract or PO suitable to both parties shall be prepared and fully executed.
13) Repairs of damage to ABSL equipment due to unmarked or buried obstructions; i.e. valve boxes, manholes covers, concrete, steel fence posts, steel pipe or excessive depth asphalt will be billed at time and material for repairs.
14) Backcharges to ABSL must be communicated by contractor in a written notice within 72 hours from the time of occurrence.
15) Unless otherwise agreed to in writing prior to start of work, payment is due and payable within 30 days of billing, and no retention to be withheld on payments.
16) All utilities within mill grade are to be located and marked by customer. It is the sole responsibility of the lessee or renter (customer) to follow the requirements of the regional notification center law pursuant to Article 2 (Commencing with Section 4216) of Chapter 3.1 of Division 5 of Title 1 of the California Government Code. Customer assumes sole responsibility for, and all subsequent liabilities coincident with following the requirements of the regional notification center law. Furthermore, customer agrees to be responsible for all damage to both utilities themselves and to our company's equipment by reason of ABSL equipment encountering unmarked utilities.
17) Items not specifically included are considered to be excluded. If you have any questions please call.
1. Local Agency: City of Ukiah $\quad$ 2. Contract DBE Goal: $\quad 10 \%$
2. Project Description: Streetscape improvements including sidewalk widening, curb ramps and bulb-outs, lighting, furniture and trees
3. Project Location: State, Perkins, Standley, and Henry Streets, Ukiah, CA
4. Bidder's Name: Ghilotti Construction Company, Inc.
5. Total Dollar Amount for ALL Subcontractors: $42,309,0.85 \%$


DISTRIBUTION: 1. Original - Local Agency
2. Copy - Caltrans District Local Assistance Engineer (DLAE). Failure to submit to DLAE within 30 days of contract execution may result in de-obligation of federal funds on contract.
3. Include additional copy with award package.

ADA Notice: For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 654-6410 or TDD

## LONE $\sim$ STAR <br> LANDSCAPE, INC.

February 4, 2020

Re: Downtown Streetscape \& Road Diet Project-Ukiah, CA

Attention: Estimator

We propose to furnish \& install, as per plans and specifications, the bid items listed below:


Optional Bid item
38 Brick Band LF 2800 \$45.00 \$126,000.00

For the bio-retention areas, we will provide the waterproof liner \& $18^{\prime \prime}$ of bio-soils. For the planting areas, we will provide $18^{\prime \prime}$ of imported topsoil. General is to provide a ripped sub-grade to allow for the imported soils.
At tree wells, we will remove $2^{\prime}$ of existing soil \& backfill with imported amended soils. Spoils will be delivered to GC's holding area.
Electrical power to irrigation controller is to be provided by others. We acknowledge 7 addenda. We are a certified DBE firm. \#25591
DIR number is 1000002345.

We standard exclusions are:
Traffic \& pedestrian control
Clearing, grubbing \& grading
Existing tree protection, removal \& trimming
Trenching \& boring through paved areas
Protection \& maintenance of existing landscape areas to remain
Permits, fees \& bonds.

If you have any questions, feel free to call me.

Robert Samaniego

Contractor's License \# 463280
Phone 408-682-0100
P.O. Box 70

Fax 408-682-
0109
San Martin, CA 95046

## Exhibit 15-G Construction Contract DBE Commitment

$\qquad$
3. Project Description: Streetscape improvements including sidewalk widening, curb ramps and bulb-outs, lighting, fumiture and trees
4. Project Location: State, Perkins, Standley, and Henry Streets, Ukiah, CA
5. Bidder's Name: Ghilotti Construction Company, Inc.
6. Prime Certified DBE: $\square$ 7. Bid Amount: 6474090.95
8. Total Dollar Amount for ALL Subcontractors: $-2,309,085$. 9. Total Number of ALL Subcontractors:



DISTRIBUTION: 1. Original - Local Agency
2. Copy - Caltrans District Local Assistance Engineer (DLAE). Failure to submit to DLAE within 30 days of contract execution may result in de-obligation of federal funds on contract.
3. Include additional copy with award package.

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5211 Boyd Road, Arcata, CA 85521 (707) 825-6565 Fax (707) 825-6563

## PROPOSAL AGREEMENT -

OWNER: City of Uklah
CONTRACT: Downtown Street scapes

LOCATION: various

PHONE:
FAX:
DATE: 2/3/20́20
BID DATE; 2/5/2020

Bidder: All
BID ITEM
Description


## TERMS \& EXCLUSIONS

1 F.O.B Arcala, CA. Can deliver for above mentioned price.
2 Miscalaneous iron and stool cannot be purchased separately.
3 Installation is by others. This quote is to custom precast and supply to job only.
4 All Units will be two place minimum, except unite with short heights and walls. Excludes Drainage Markers.
5 All Minor Concrete manufactured per Caltrans Standards and Project Specifications and are subject to engineer's approval
6 A Certificate of Compliance ls Included.
7 All Inspections, testing, field verifications not included
8 Please contact GRS prior to bid opening If you are interested in breaking out lems. This quote cannot be separated without prior authorization from GRS.

9 Owner to secure truck access and unload. Delays In unloading shall be charged at $\$ 150$ per hour. If multiple drop location e per load occur, there will be a $\$ 50$ fee per additional drop location.
10 Scheduling of dallverles/pickup are to be agreed upon by Buyer and Settler. At least 1 week notice is required to schedule each delivery.
11 Sales Tax NOT Included (Current Sales Tax Rale: 7.75\%)
12 Terms: By signing this proposal, Customer agrees to pay for all above described work by the 10th of the month following purchase. A finance charge at the rate of $11 / 2 \%$ par month will be charged on all past due accounts. Payment not dependent upon buyer receiving funds from other sources. Credit cards are not accepted.
13 Due to fluctuations in material pricing, our proposal is void after 30 days from above data if no purchase order is recelved.
14 Please contact Dave Gunderson at 707-496-7305. at least 30 days prior to the start of fabrication.

## By: Ron Wallace

Estimator


## CONTRACTOR SECTION

1. Local Agency - Enter the name of the local agency that is administering the contract.
2. Contract DBE Goal - Enter the contract DBE goal percentage as it appears on the project advertisement.
3. Project Location - Enter the project location(s) as it appears on the project advertisement.
4. Project Description - Enter the project description as it appears on the project advertisement (Bridge Rehab, Seismic Rehab, Overlay, Widening, etc).
5. Bidder's Name - Enter the contractor's firm name.
6. Prime Certified DBE - Check box if prime contractor is a certified DBE.
7. Bid Amount - Enter the total contract bid dollar amount for the prime contractor.
8. Total Dollar Amount for ALL Subcontractors - Enter the total dollar amount for all subcontracted contractors. SUM = (DBEs + all Non-DBEs). Do not include the prime contractor information in this count.
9. Total number of ALL subcontractors - Enter the total number of all subcontracted contractors. SUM = (DBEs + all Non-DBEs). Do not include the prime contractor information in this count.
10. Bid Item Number - Enter bid item number for work, services, or materials supplied to be provided.
11. Description of Work, Services, or Materials Supplied - Enter description of work, services, or materials to be provided. Indicate all work to be performed by DBEs including work performed by the prime contractor's own forces, if the prime is a DBE. If $100 \%$ of the item is not to be performed or furnished by the DBE, describe the exact portion to be performed or furnished by the DBE. See LAPM Chapter 9 to determine how to count the participation of DBE firms.
12. DBE Certification Number - Enter the DBE's Certification Identification Number. All DBEs must be certified on the date bids are opened.
13. DBE Contact Information - Enter the name, address, and phone number of all DBE subcontracted contractors. Also, enter the prime contractor's name and phone number, if the prime is a DBE.
14. DBE Dollar Amount - Enter the subcontracted dollar amount of the work to be performed or service to be provided. Include the prime contractor if the prime is a DBE. See LAPM Chapter 9 for how to count full/partial participation.
15. Total Claimed DBE Participation - \$: Enter the total dollar amounts entered in the "DBE Dollar Amount" column. \%: Enter the total DBE participation claimed ("Total Claimed DBE Participation Dollars" divided by item "Bid Amount"). If the total \% claimed is less than item "Contract DBE Goal," an adequately documented Good Faith Effort (GFE) is required (see Exhibit 15-H DBE Information - Good Faith Efforts of the LAPM). 16. Preparer's Signature - The person completing the DBE commitment form on behalf of the contractor's firm must sign their name.
16. Date - Enter the date the DBE commitment form is signed by the contractor's preparer.
17. Preparer's Name - Enter the name of the person preparing and signing the contractor's DBE commitment form.
18. Phone - Enter the area code and phone number of the person signing the contractor's DBE commitment form.
19. Preparer's Title - Enter the position/title of the person signing the contractor's DBE commitment form.

## LOCAL AGENCY SECTION

21. Local Agency Contract Number - Enter the Local Agency contract number or identifier.
22. Federal-Aid Project Number - Enter the Federal-Aid Project Number(s).
23. Bid Opening Date - Enter the date contract bids were opened.
24. Contract Award Date - Enter the date the contract was executed.
25. Award Amount - Enter the contract award amount as stated in the executed contract.
26. Local Agency Representative's Signature - The person completing this section of the form for the Local Agency must sign their name to certify that the information in this and the Contractor Section of this form is complete and accurate.
27. Date - Enter the date the DBE commitment form is signed by the Local Agency Representative.
28. Local Agency Representative's Name - Enter the name of the Local Agency Representative certifying the contractor's DBE commitment form.
29. Phone - Enter the area code and phone number of the person signing the contractor's DBE commitment form.
30. Local Agency Representative Title - Enter the position/title of the Local Agency Representative certifying the contractor's DBE commitment form.

# Due in 5 business days Exhibit 15-H: Proposer/Contractor Good Faith Efforts per Add $\# 4$ 

Federal-aid Project Nos). HSIPL-5049(026) Bid Opening Date $\qquad$
The City of Ukiah established a Disadvantaged Business Enterprise (DBE) goal of 10\% for this contract. The information provided herein shows the required good faith efforts to meet or exceed the DBE contract goal.

Proposers or bidders submit the following information to document their good faith efforts within five (5) business days from bid opening. Proposers and bidders are recommended to submit the following information even if the Exhibit 10-01: Consultant Proposal DBE Commitments or Exhibit 15-G: Construction Contract DBE Commitment indicate that the proposer or bidder has met the DBE goal. This form protects the proposer's or bidder's eligibility for award of the contract if the administering agency determines that the bidder failed to meet the goal for various reasons, e.g., a DBE firm was not certified at bid opening, or the bidder made a mathematical error.

The following items are listed in the Section entitled "Submission of DBE Commitment" of the Special Provisions, please attach additional sheets as needed:
A. The names and dates of each publication in which a request for DBE participation for this project was placed by the bidder (please attach copies of advertisements or proofs of publication):

> Publications Dates of Advertisement
$\qquad$
B. The names and dates of written notices sent to certified BEs soliciting bids for this project and the dates and methods used for following up initial solicitations to determine with certainty whether the DBEs were interested (please attach copies of solicitations, telephone records, fax confirmations, etc.):

Names of DBEs Solicited $\quad$| Date of Initial |
| :---: |
| Solicitation |$\quad$ Follow Up Methods and Dates

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
C. The items of work made available to DBE firms including those unbundled contract work items into economically feasible units to facilitate DBE participation. It is the bidder's responsibility to demonstrate that sufficient work to facilitate DBE participation in order to met or exceed the DBE contract goal.

| Items of Work | Bidder Normally <br> Performs Item | Breakdown of <br> Items | Amount | Percentage |
| :---: | :---: | :---: | :---: | :---: |
|  | $(\mathrm{Y} / \mathrm{N})$ |  | Of |  |
|  |  |  |  | Contract |

$\qquad$
$\qquad$
$\qquad$
D. The names, addresses and phone numbers of rejected DBE firms, the reasons for the bidder's rejection of the DBEs, the firms selected for that work (please attach copies of quotes from the firms involved), and the price difference for each DBE if the selected firm is not a DBE:

Names, addresses and phone numbers of rejected DBEs and the reasons for the bidder's rejection of the DBEs:
$\qquad$
$\qquad$
$\qquad$
$\qquad$
Names, addresses and phone numbers of firms selected for the work above:
$\qquad$
$\qquad$
$\qquad$
$\qquad$
E. Efforts (e.g. in advertisements and solicitations) made to assist interested DBEs in obtaining information related to the plans, specifications and requirements for the work which was provided to DBEs:
$\qquad$
$\qquad$
$\qquad$
$\qquad$
F. Efforts (e.g. in advertisements and solicitations) made to assist interested DBEs in obtaining bonding, lines of credit or insurance, necessary equipment, supplies, materials, or related assistance or services, excluding supplies and equipment the DBE subcontractor purchases or leases from the prime contractor or its affiliate:
$\qquad$
$\qquad$
$\qquad$
$\qquad$
G. The names of agencies, organizations or groups contacted to provide assistance in contacting, recruiting and using DBE firms (please attach copies of requests to agencies and any responses received, i.e., lists, Internet page download, etc.):

Name of Agency/Organization Method/Date of Contact Results
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
H. Any additional data to support a demonstration of good faith efforts:
$\qquad$
$\qquad$

## PUBLIC CONTRACT CODE SECTION 10285.1 STATEMENT

In accordance with Public Contract Code Section 10285.1 (Chapter 376, Stats, 1986), The bidder hereby declares under penalty of perjury under the laws of the State of California that the bidder has__, has not_X been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1100, including the Regents of the University of California or the Trustees of the California State University. The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

Note: The bidder must place a check mark after "has" or "has not" in one of the blank spaces provided.

The above Statement is part of the Proposal. Signing the Contractor's Proposal on the signature portion thereof shall also constitute signature of this Statement.

Bidders are cautioned that making false certification may subject the certifier to criminal prosecution.

## PUBLIC CONTRACT CODE SECTION 10162 QUESTIONNAIRE

In accordance with Public Contract Code Section 10162, The Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes__ No X
If the answer is "Yes," explain the circumstances in the following space.

## PUBLIC CONTRACT SECTION 10232 STATEMENT

In accordance with Public Contract Code Section 10232, the Contractor hereby states under penalty of perjury that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

Note: The above Statement and Questionnaire are part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement and Questionnaire.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

|  |  |  |
| :--- | ---: | ---: |
| Item | Cost | Resources |
| Streetscape (no utilities includes 10\% Contingency) | $7,093,037$ |  |
| Project Management Services | 265,000 |  |
| Committed funds: |  | 974,689 |
| Measure Y 2019/2020 |  | $1,155,000$ |
| STIP |  | 548,913 |
| HIP Addition 2019 |  | 796,500 |
| HSIP |  | 60,935 |
| d1 remainder phase 1 |  | $\mathbf{3 , 5 3 6 , 0 3 7}$ |
|  |  |  |
| Totals of committed funds |  | $1,452,000$ |
|  |  | $1,900,000$ |
| Recommended Additions: |  | 216,418 |
| Gas Tax (20/21 \& 21/22) |  | 193,410 |
| Unspent Redevelopment bonds |  | 60,172 |
| Water Utility |  | $\mathbf{3 , 8 2 2 , 0 0 0}$ |
| Waste Water Utility |  |  |
| Electric Utility |  |  |
|  | $\mathbf{7 , 3 5 8 , 0 3 7}$ | $\mathbf{\$}$ |
|  | $\mathbf{7 , 3 5 8 , 0 3 7}$ |  |

