



**CITY OF UKIAH**  
**PLANNING COMMISSION AGENDA**  
**November 5, 2009**  
**6:00 P.M.**

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- 1. CALL TO ORDER** 6:00 P.M. CITY COUNCIL CHAMBERS  
UKIAH CIVIC CENTER, 300 SEMINARY AVENUE
- 2. ROLL CALL** COMMISSIONERS HELLAND, MOLGAARD,  
WHETZEL, SANDERS AND CHAIRPERSON PRUDEN
- 3. PLEDGE OF ALLEGIANCE**
- 4. SITE VISIT VERIFICATION**  
Each Planning Commissioner must visit the site of any project on the agenda requiring a quasi-judicial action, and failure to accomplish this task shall constitute grounds for recusal.
- 5. APPROVAL OF MINUTES**  
The minutes from the October 28, 2009 Planning Commission meeting will be available for review and approval at the November 10, 2009 meeting.
- 6. COMMENTS FROM AUDIENCE ON NON-AGENDA ITEMS**  
The Planning Commission welcomes input from the audience. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments.
- 7. APPEAL PROCESS**  
All determinations of the Planning Commission regarding major discretionary planning permits are final unless a written appeal, stating the reasons for the appeal, is filed with the City Clerk within ten (10) days of the date the decision was made. An interested party may appeal only if he or she appeared and stated his or her position during the hearing on the decision from which the appeal is taken. There are no appealable items on this agenda.
- 8. VERIFICATION OF NOTICE**
- 9. PUBLIC HEARING**  
**A. Downtown Zoning Code Workshop #6.** Review and Discussion of Section 10: Tree Standards and Section 11: Circulation
- 10. ONGOING EDUCATION**

**A. 22 Benefits of Urban Street Trees**

The City of Ukiah complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request. If possible, please contact the City of Ukiah (707) 463-6200 at least 72 hours prior to the meeting time.

- 11. PLANNING DIRECTOR'S REPORT** (verbal)
- 12. PLANNING COMMISSION REPORTS** (verbal)
- 13. ADJOURNMENT**

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