



CITY OF UKIAH
PLANNING COMMISSION AGENDA
September 26, 2007
6:00 P.M.



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1. **CALL TO ORDER** 6:00 P.M. COUNCIL CHAMBERS OF
CIVIC CENTER, 300 SEMINARY AVENUE
 2. **ROLL CALL** COMMISSIONERS LANDIS, MOLGAARD, ANDERSON, MULHEREN,
CHAIRPERSON PRUDEN
 3. **PLEDGE OF ALLIGENCE**
 4. **SITE VISIT VERIFICATION**
Each Planning Commissioner must visit the site of any project on the agenda requiring a quasi-judicial action, and failure to accomplish this task shall constitute grounds for recusal.
 5. **APPROVAL OF MINUTES**
August 22, 2007 and September 12, 2007
 6. **COMMENTS FROM AUDIENCE ON NON-AGENDA ITEMS**
The Planning Commission welcomes input from the audience. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments.
 7. **APPEAL PROCESS**
All determinations of the Planning Commission regarding major discretionary planning permits are final unless a written appeal, stating the reasons for the appeal, is filed with the City Clerk within ten (10) days of the date the decision was made. An interested party may appeal only if he or she appeared and stated his or her position during the hearing on the decision from which the appeal is taken.
 8. **VERIFICATION OF NOTICE**
 9. **PUBLIC HEARINGS**
 - A. **Use Permit 07-16**, as filed by the **Ford Street Project** to convert the transitional housing component of the facility located at 139 Ford Street to additional substance abuse treatment space. There will not be an increase in the total number of people on the site at any one time. The Ford Street Project has moved its transitional housing program off-site and is proposing to use the space/beds for additional substance abuse treatment – (APN 002-121-10).
 10. **ONGOING EDUCATION**
 - A. Legal Notes – State Supreme Court Provides Guidance on Water Supplies and CEQA. League of California Cities *Western City Magazine*, September 2007.

B. Energy Usage and its Impact on Mendocino County (Draft). Mendocino County Energy Working Group, June 19, 2007.

- 11. PLANNING DIRECTOR'S REPORT** (verbal)
- 12. PLANNING COMMISSION REPORTS** (verbal)
- 13. ADJOURNMENT**