



CITY OF UKIAH
PLANNING COMMISSION AGENDA
September 12, 2007
6:00 P.M.



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1. **CALL TO ORDER** 6:00 P.M. COUNCIL CHAMBERS OF
CIVIC CENTER, 300 SEMINARY AVENUE
 2. **ROLL CALL** COMMISSIONERS LANDIS, MOLGAARD, ANDERSON, MULHEREN,
CHAIRPERSON PRUDEN
 3. **PLEDGE OF ALLIGENCE**
 4. **SITE VISIT VERIFICATION**
Each Planning Commissioner must visit the site of any project on the agenda requiring a quasi-judicial action, and failure to accomplish this task shall constitute grounds for recusal.
 5. **APPROVAL OF MINUTES**
August 22, 2007
 6. **COMMENTS FROM AUDIENCE ON NON-AGENDA ITEMS**
The Planning Commission welcomes input from the audience. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments.
 7. **APPEAL PROCESS**
All determinations of the Planning Commission regarding major discretionary planning permits are final unless a written appeal, stating the reasons for the appeal, is filed with the City Clerk within ten (10) days of the date the decision was made. An interested party may appeal only if he or she appeared and stated his or her position during the hearing on the decision from which the appeal is taken.
 8. **VERIFICATION OF NOTICE**
 9. **PUBLIC HEARINGS**
 - A. **Use Permit 07-28**, as filed by the Mendocino County Department of Public Health Rural Murals Project to allow the painting of two murals with the themes of alcohol and drug prevention. The Murals would be painted on the South Valley High School (APN 002-171-17) Building facing McGarvey Park and the north side of the S.P.A.C.E. Building at 508 West Perkins Street (APN 002-212-05).
 10. **NEW BUSINESS**
 - A. Discussion of Draft Green Building Information compiled by Staff (previously distributed) and direction from Commission concerning ongoing information gathering, education, and public accessibility.

11. ONGOING EDUCATION

A. Climate Change in California: Impacts on Water Resources. State Department of Water Resources, June 2007

B. Climate Change 101: Local Action. Pew Center on Global Climate Change

12. PLANNING DIRECTOR'S REPORT (verbal)

13. PLANNING COMMISSION REPORTS (verbal)

14. ADJOURNMENT