



**CITY OF UKIAH  
PLANNING COMMISSION AGENDA  
April 14, 2010  
6:00 P.M.**

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- 1. CALL TO ORDER** 6:00 P.M. CITY COUNCIL CHAMBERS  
UKIAH CIVIC CENTER, 300 SEMINARY AVENUE
- 2. ROLL CALL** COMMISSIONERS HELLAND, MOLGAARD,  
WHETZEL, SANDERS AND CHAIRPERSON  
PRUDEN
- 3. PLEDGE OF ALLEGIANCE**
- 4. SITE VISIT VERIFICATION**  
Each Planning Commissioner must visit the site of any project on the agenda requiring a quasi-judicial action, and failure to accomplish this task shall constitute grounds for recusal.
- 5. APPROVAL OF MINUTES** - The minutes from the February 24, and March 24, 2010 meeting are included for review and approval.
- 6. COMMENTS FROM AUDIENCE ON NON-AGENDA ITEMS**  
The Planning Commission welcomes input from the audience. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments.
- 7. APPEAL PROCESS**  
All determinations of the Planning Commission regarding major discretionary planning permits are final unless a written appeal, stating the reasons for the appeal, is filed with the City Clerk within ten (10) days of the date the decision was made. An interested party may appeal only if he or she appeared and stated his or her position during the hearing on the decision from which the appeal is taken. For matters heard at this meeting, the City Clerk will accept appeals no later than 5:00 PM on April 26, 2010.
- 8. VERIFICATION OF NOTICE**
- 9. PUBLIC HEARING**
  - A. Eagle Distributing Site Development Permit No. 10-04-SDP-PC.** Request for approval of a Major Site Development Permit for an addition to the existing Eagle Distributing building located at 975 Mazzone Street, APN 002-010-11.

The City of Ukiah complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request. If possible, please contact the City of Ukiah (707) 463-6200 at least 72 hours prior to the meeting time.

**10. DIRECTOR'S REPORT**

**11. PLANNING COMMISSIONERS' REPORT**

**12. ADJOURNMENT**

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