AGENDA

I. CALL TO ORDER/ROLL CALL

II. APPROVAL/CORRECTION OF MINUTES:

III. AUDIENCE COMMENTS ON NON-AGENDA ITEMS
The Parks, Recreation and Golf Commission welcomes input from the audience. If there is a matter of business on the agenda that you are interested in, you may address the Commission when this matter is considered. If you wish to speak on a matter that is not on this agenda, you may do so at this time. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments in which the subject in not listed on the agenda.

IV. UKIAH MUNICIPAL GOLF COURSE ITEMS:
A. Receive report on golf operations; Discuss recommendations for marketing, usage, maintenance, and improvements.
B. Receive report on water resource activities.

V. RECREATION ITEMS:
A. Current Recreation Programs; Receive an update on current recreational offerings and consider possible recommendations for enhancing.
B. Future Recreation Programs; Receive a report and provide recommendations on future recreational programs.
C. Special Events; Receive an update on events and provide comments and recommendations.

VI. PARKS ITEMS:
A. Receive an update on park projects including Rocket Ship, Picnic Area, Observatory Park, the Alex Rorabaugh Center (ARC), Anton Stadium, Skate Park, and Ukiah Municipal Pools.
B. Receive an update on the Riverside Project.

Please be advised that the City needs to be notified 72 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. The City complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California, not less than 72 hours prior to the meeting set forth on this agenda.

Dated this 13th day of August, 2009.
Amanda Davis, Administrative Secretary
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