

# PARKS, RECREATION, AND GOLF COMMISSION

Ukiah Civic Center Annex  
CONFERENCE ROOM 5  
411 West Clay Street Ukiah, CA 95482

TUESDAY, July 21, 2009  
5:30 P.M.

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## A G E N D A

I. **CALL TO ORDER/ROLL CALL**

II. **APPROVAL/CORRECTION OF MINUTES:**

Minutes of May 19, 2009.

III. **AUDIENCE COMMENTS ON NON-AGENDA ITEMS**

The Parks, Recreation and Golf Commission welcomes input from the audience. If there is a matter of business on the agenda that you are interested in, you may address the Commission when this matter is considered. If you wish to speak on a matter that is not on this agenda, you may do so at this time. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments in which the subject is not listed on the agenda.

IV. **UKIAH MUNICIPAL GOLF COURSE ITEMS:**

- A. Receive report on golf operations; Discuss recommendations for marketing, usage, maintenance, and improvements. (Monthly Reports Attached)
- B. Receive report on water resource activities. (Report Attached)

V. **RECREATION ITEMS:**

- A. Current Recreation Programs; Receive an update on current recreational offerings and consider possible recommendations for enhancing. (Verbal Report)
- B. Future Recreation Programs; Receive a report and provide recommendations on future recreational programs. (Verbal Report)
- C. Special Events; Receive an update on events and provide comments and recommendations.

VI. **PARKS ITEMS:**

- A. Receive an update on park projects including Rocket Ship, Picnic Area, Observatory Park, the Alex Rorabaugh Center (ARC), Anton Stadium, Skate Park, and Ukiah Municipal Pools. (Verbal Report)
- B. Receive an update on the Riverside Project. (Report Attached)

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Please be advised that the City needs to be notified 72 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. The City complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California, not less than 72 hours prior to the meeting set forth on this agenda.

Dated this 17<sup>th</sup> day of July, 2009.  
Amanda Davis, Administrative Secretary

- VII. **FUTURE AGENDA ITEMS- DISCUSS AND CONSIDER ITEMS FOR FUTURE MEETINGS:**
- VIII. **FUTURE MEETING LOCATIONS- DISCUSS AND CONSIDER LOCATIONS FOR FUTURE MEETINGS:**
- IX. **COMMISSIONERS' COMMENTS AND MEETING EVALUATION:**
- X. **ADJOURNMENT**

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