

**CITY OF UKIAH  
CITY COUNCIL AGENDA  
Regular Meeting  
CIVIC CENTER COUNCIL CHAMBERS  
300 Seminary Avenue  
Ukiah, CA 95482  
April 1, 2009  
6:00 p.m.**

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**1. ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. PROCLAMATIONS/INTRODUCTIONS/PRESENTATIONS**

**4. PETITIONS AND COMMUNICATIONS**

**5. APPROVAL OF MINUTES**

- a. [Regular Minutes of March 18, 2009](#)

**6. RIGHT TO APPEAL DECISION**

Persons who are dissatisfied with a decision of the City Council may have the right to a review of that decision by a court. The City has adopted Section 1094.6 of the California Code of Civil Procedure, which generally limits to ninety days (90) the time within which the decision of the City Boards and Agencies may be judicially challenged.

**7. CONSENT CALENDAR**

The following items listed are considered routine and will be enacted by a single motion and roll call vote by the City Council. Items may be removed from the Consent Calendar upon request of a Councilmember or a citizen in which event the item will be considered at the completion of all other items on the agenda. The motion by the City Council on the Consent Calendar will approve and make findings in accordance with Administrative Staff and/or Planning Commission recommendations.

- a. [Rejection of Claim for Damages Received from Robert Mathews and Referral to Joint Powers Authority, Redwood Empire Municipal Insurance Fund](#)
- b. [Renewal of Annual IBM AS/400 Hardware Maintenance Contract through Chouinard and Myhre, Inc. in the Amount of \\$9357.35.](#)
- c. [Report Regarding the Repair of Street Light at 595 Oak Manor Drive by Republic ITS in the Amount of \\$6,400.00.](#)
- d. [Discussion and Possible Action Regarding Capital Improvement Program Ad Hoc Committee Member Change](#)
- e. [Report Regarding the Purchase of a Burndy Hydraulic Press and Associated Parts and Accessories from Wesco Distribution in the Amount of \\$5,236.43.](#)
- f. [Formal Approval of City Council Five Percent Pay Reduction for the Months of April Through June, 2009](#)
- g. [Update Report Regarding Status of Water Emergency Conditions Necessitating Emergency Resolution to Expedite Construction of Gobbi Street Water Well](#)
- h. [Adoption of Ordinance Amending Sections 3798a, 3704.2 And 3706.7, Regulating the Use of Grease Traps Under the City's Sewer Ordinance and Updating References to Building and Related Codes in Sections 9277.A and J, 9278.B and 9543.A of the Ukiah City Code](#)

**8. AUDIENCE COMMENTS ON NON-AGENDA ITEMS**

The City Council welcomes input from the audience. If there is a matter of business on the agenda that you are interested in, you may address the Council when this matter is considered. If you wish to speak on a matter that is not on this agenda, you may do so at this time. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments in which the subject is not listed on the agenda.

**9. PUBLIC HEARINGS (6:15 PM)**

**10. UNFINISHED BUSINESS**

- a. [Resolution of the Ukiah City Council Regarding Senior Populations and Eligibility for Entitlement Programs, and Authorizing the City Council to Support State and Federal Legislation that Would Increase Protections for Seniors Disqualified from Public Programs/Services After Receiving One](#)
- b. [Status Report Regarding Downtown/Perkins Street Zoning District \(Form Based Code\) Project](#)
- c. [Receive Report from Government Financial Strategies \(GFS\) Regarding Projected General Fund Revenues and Expenditures](#)
- d. [City Attorney Report on and Discussion and Possible Direction Regarding Mobile Home Park Rent Stabilization Ordinance](#)

**11. NEW BUSINESS**

- a. [Authorize the City Manager to Execute a Consultant Services Agreement with Taber Consultants for Oversight of Drilling, Testing and Construction of the Gobbi Street Water Well Project for a Not To Exceed Amount of \\$55,000 and Authorize a Budget Transfer](#)
- b. [Resolutions Concerning Temporary 5% Reduction in Employee Pay for April – June 2009: Management, Miscellaneous, Fire & Fire Management Bargaining Units.](#)

**12. COUNCIL REPORTS**

**13. CITY MANAGER/CITY CLERK REPORTS**

- a. Various Stimulus Applications Status Report

**14. CLOSED SESSION – Closed Session may be held at any time during the meeting**

- a. [Conference with Labor Negotiator](#) (§54957.6)  
Agency Representative: Jane Chambers, City Manager  
Employee Organizations: Department Head Unit, Electric Unit, Fire Unit, Management Unit, Miscellaneous Unit, Police Unit
- b. [Conference with Real Property Negotiators](#) (§ 54956.8)  
Property: APN 001-020-09 and 11  
Negotiator: Jane Chambers, City Manager  
Negotiating Parties: City of Ukiah/County of Mendocino  
Under Negotiation: Price and terms

**15. ADJOURNMENT**

Please be advised that the City needs to be notified 72 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. The City complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request.

Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection at the front counter at the Ukiah Civic Center, 300 Seminary Avenue, Ukiah, CA 95482, during normal business hours, Monday through Friday, 7:30 am to 5:00 pm.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California, not less than 72 hours prior to the meeting set forth on this agenda.

Dated this 27th day of March, 2009.  
Linda C. Brown, City Clerk