

**CITY OF UKIAH
CITY COUNCIL AGENDA
Adjourned Regular Meeting
CIVIC CENTER COUNCIL CHAMBERS
300 Seminary Avenue
Ukiah, CA 95482
September 17, 2008
6:00 p.m.**

4:30 PM Joint UVSD Meeting

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. PROCLAMATIONS/INTRODUCTIONS/PRESENTATIONS

- a. Proclamation for Kris Kristofferson's Firefighters Benefit on October 5, 2008

4. PETITIONS AND COMMUNICATIONS

5. APPROVAL OF MINUTES

None.

6. RIGHT TO APPEAL DECISION

Persons who are dissatisfied with a decision of the City Council may have the right to a review of that decision by a court. The City has adopted Section 1094.6 of the California Code of Civil Procedure, which generally limits to ninety days (90) the time within which the decision of the City Boards and Agencies may be judicially challenged.

7. CONSENT CALENDAR

The following items listed are considered routine and will be enacted by a single motion and roll call vote by the City Council. Items may be removed from the Consent Calendar upon request of a Councilmember or a citizen in which event the item will be considered at the completion of all other items on the agenda. The motion by the City Council on the Consent Calendar will approve and make findings in accordance with Administrative Staff and/or Planning Commission recommendations.

- a. [Report of Disbursements for the Month of August 2008](#)
- b. [Report of the Acquisition of Professional Services from LACO Associates in the Amount of \\$6,000 for Preparation of Boundary and Topographic Survey for the Oak Manor Trail Project](#)
- c. [Report of the Acquisition of Professional Services from Winzler & Kelly in the Amount of \\$7,820 for Preparation of a Re-Vegetation Plan for the 2002 STIP Gobbi Street/Oak Manor Drive/Babcock Lane Intersection Realignment Project](#)
- d. [Award of Bid to Triple M Carpet and Chem-Dry of Mendocino for Carpet Cleaning Service at Various City Locations and Dates](#)
- e. [Report of the Acquisition of Professional Services from Green Valley Consulting Engineers in the Amount of \\$9,550 for Preparation of Bid Documents for the Gobbi Street Rehabilitation Project](#)
- f. [Authorization for the City Manager to Negotiate and Execute a Short Term Lease Agreement with Elliott's Christmas Trees for a Portion of Property Located at 724 South Orchard and Approval of Corresponding Budget Amendment in the Amount of \\$3,600 for Revenue Collected on the Lease](#)
- g. [Report to Council of the Expenditure of \\$8,549.96 to Vocalbooth.com for the Purchase of an 8' X 10' Vocal Booth for the Electric Division of the Public Utilities Department](#)

8. AUDIENCE COMMENTS ON NON-AGENDA ITEMS

The City Council welcomes input from the audience. If there is a matter of business on the agenda that you are interested in, you may address the Council when this matter is considered. If you wish to speak on a matter that is not on this agenda, you may do so at this time. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments in which the subject is not listed on the agenda.

9. PUBLIC HEARINGS (6:15 PM)

- a. [Introduction of Ordinance Amending Division 9, Chapter 2 \(Zoning\) to Implement the General Plan Housing Element](#)

10. UNFINISHED BUSINESS

- a. [Report to Council Regarding Status and Funding of Orchard Avenue Bridge Project](#)
- b. [Introduction of Ordinance of the City Council of the City of Ukiah Amending Article 17 of the Ukiah City Code, Pertaining to Grease Interceptors](#)

11. NEW BUSINESS

- a. [Notification of Development of "Budget At A Glance" Flyer and Action for Determining Method of Distribution](#)
- b. [Request for Extension of Airport Hangar Lease for Donovan C. Albright Due to Added Cost in the Retrofit of Leased Hangar from the City of Ukiah](#)
- c. [Consideration of a Possible Donation of 37 Acres of Open Space Along Gibson Creek in the Western Hills from Mr. Dave Hull and Ric Piffero; Authorization of the City Manager to Negotiate and Execute the Corresponding Land Agreement; and Approval of a Corresponding Budget Amendment to Pay for Closing Costs and Authorized Reimbursable Seller Expenses](#)

12. COUNCIL REPORTS

13. CITY MANAGER/CITY CLERK REPORTS

14. CLOSED SESSION – Closed Session may be held at any time during the meeting

- a. [Conference with Labor Negotiators](#) (§54957.6);
Agency Representative: Jane Chambers, City Manager
Employee Organization: Fire Unit

15. ADJOURNMENT

Please be advised that the City needs to be notified 72 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. The City complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request.

Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection at the front counter at the Ukiah Civic Center, 300 Seminary Avenue, Ukiah, CA 95482, during normal business hours, Monday through Friday, 7:30 am to 5:00 pm.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California, not less than 72 hours prior to the meeting set forth on this agenda.

Dated this 12th day of September, 2008.
Linda C. Brown, City Clerk