AGENDA

I. CALL TO ORDER/ROLL CALL

II. INTRODUCTIONS
   A. Commissioners, presenters, guests and staff

III. APPROVAL/CORRECTION OF MINUTES
   A. Approval/Corrections of the June 21, 2016 PRGC Meeting

IV. AUDIENCE COMMENTS ON NON-AGENDA ITEMS

The Parks, Recreation and Golf Commission welcomes input from the audience. If there is a matter of business on the agenda that you are interested in, you may address the Commission when this matter is considered. If you wish to speak on a matter that is not on this agenda, you may do so at this time. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments in which the subject is not listed on the agenda.

V. CORRESPONDANCE

VI. NEW BUSINESS

VII. OLD BUSINESS
   A. Staff reports
      1. Recreation: Programs, events and summer activities
      2. Updates:
         • Budget F/Y 16-17,
         • Golf Course irrigation project,
         • ARRC,
         • Observatory Park program and PAIFF grant
      3. Program Development:
         • Community Service’s Volunteer Opportunities,
         • adopt-a-park concept.

VIII. COMMISSIONER REPORTS

IX. ADJOURNMENT

The next regularly scheduled meeting of the Parks, Recreation and Golf Commission:
August 16, 2016 at 5:30 PM
Ukiah Civic Center Annex
CONFERENCE ROOM 5
411 West Clay Street Ukiah, CA 95482

Please be advised that the City needs to be notified 72 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. The City complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California, not less than 72 hours prior to the meeting set forth on this agenda.

Dated this 15th day of July, 2016
Martin Bradley, Recorder