AGENDA

I. CALL TO ORDER/ROLL CALL

II. INTRODUCTIONS
   A. Commissioners, presenters, guests and staff

III. APPROVAL/CORRECTION OF MINUTES
   A. Approval/Corrections of the December 15, 2015

IV. AUDIENCE COMMENTS ON NON-AGENDA ITEMS
    The Parks, Recreation and Golf Commission welcomes input from the audience. If there is a matter of business on the agenda that you are interested in, you may address the Commission when this matter is considered. If you wish to speak on a matter that is not on this agenda, you may do so at this time. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments in which the subject is not listed on the agenda.

V. NEW BUSINESS (Agenda adjusted for timed item under new business)
   A. 5:45 - Discuss and Provide Comments on the Ukiah Bicycle and Pedestrian Master Plan
   B. Annual Election of Commission Chair

VI. OLD BUSINESS
   A. Update on Recreation Programs and Events
      1. Community Services staffing update
      2. Oak Manor Park
      3. Wagenseller Park Location Feasibility Analysis Study Recreation Department
      4. Developing Recreation Department mission and vision statement and setting goals

VII. COMMISSIONER REPORTS

VIII. ADJOURNMENT

The next regularly scheduled meeting of the Parks, Recreation and Golf Commission is March 15, 2016 at 5:30 the Grace Hudson Museum (Follow signs to meeting room)

Please be advised that the City needs to be notified 72 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. The City complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California, not less than 72 hours prior to the meeting set forth on this agenda.

Dated this 18 day of February, 2016
Martin Bradley, Recorder