

PARKS, RECREATION, AND GOLF COMMISSION

Civic Center Conference Room #5
411 West Clay Street, Ukiah, CA 95482

Tuesday June 16, 2015
5:30 P.M.

A G E N D A

I. **CALL TO ORDER/ROLL CALL**

II. **INTRODUCTION OF COMMISSIONERS AND PRESENTERS**

III. **AUDIENCE COMMENTS ON NON-AGENDA ITEMS**

The Parks, Recreation and Golf Commission welcomes input from the audience. If there is a matter of business on the agenda that you are interested in, you may address the Commission when this matter is considered. If you wish to speak on a matter that is not on this agenda, you may do so at this time. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments in which the subject is not listed on the agenda.

IV. **NEW BUSINESS**

A. No new business at this time

V. **OLD BUSINESS**

A. Discussion regarding the relationship between the Parks, Recreation and Golf Commission and the Paths, Open Space and Creeks Commission

B. Presentation on Recreation Department mission and vision statement; setting goals. (Dustin Malaga)

C. Update on Recreation Programs and Events

VI. **COMMISSIONER REPORTS**

VII. **ADJOURNMENT**

*The next regularly scheduled meeting of the Parks, Recreation and Golf Commission is
July 21, 2015 at 5:30 in Conference Room 5
Civic Center Annex - 411 Seminary Drive, Ukiah CA*

MEETING CANCELLED DUE TO LACK OF QUORUM

Please be advised that the City needs to be notified 72 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. The City complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California, not less than 72 hours prior to the meeting set forth on this agenda.

Dated this 12 day of June, 2015
Martin Bradley, Recorder