



Complete application and sign/date. All information is required to process rebate(s).

Office Use Only

Rebate:

Month/Year:

CUSTOMER INFORMATION

| | | | | | |
|-----------------------------------|--|------|--------------|------------------|-----|
| Utility Account # (if known) | | Date | | Phone | |
| Company Name | | | Contact Name | | |
| Installation Address | | | | Email (optional) | |
| City | | | | State | Zip |
| Mailing Address (if different) | | | | | |
| City | | | | State | Zip |

REBATE REQUIREMENTS AND AMOUNTS

| Type | Existing Condition | Final Condition | Rebate |
|---|---|--|----------------------------------|
| Insulated Hot Food Cabinet | Standard Efficiency Unit | ENERGY STAR® Qualified Unit Listed on Food Service Technology Center's Qualifying Appliance List | \$375 per Unit |
| Electric Combination Oven | Standard Efficiency Unit | ENERGY STAR Qualified Unit Listed on Food Service Technology Center's Qualifying Appliance List | \$1,250 per Unit |
| Electric Steam Cooker | Standard Efficiency Unit | ENERGY STAR Qualified Unit Listed on Food Service Technology Center's Qualifying Appliance List | \$1,500 per Unit |
| Electric Convection Oven | Standard Efficiency Unit | ENERGY STAR Qualified Unit Listed on Food Service Technology Center's Qualifying Appliance List | \$450 per Unit |
| Electric Fryer | Standard Efficiency Unit | ENERGY STAR Qualified Unit Listed on Food Service Technology Center's Qualifying Appliance List | \$250 per Unit |
| Electric Griddle | Standard Efficiency Unit | ENERGY STAR Qualified Unit Listed on Food Service Technology Center's Qualifying Appliance List | \$375 per Unit |
| Dishwasher, Under-Counter | Electric Water Heat with Standard Efficiency Unit | Electric Water Heat with ENERGY STAR 2.0 Qualified Unit | \$1,500 per Unit |
| Dishwasher, Door-Type | | | |
| Dishwasher, Single-Tank | | | |
| Dishwasher, Multi-Tank | | | |
| Multi-family Clothes Washer, In Tenant Unit | Electric Water Heat with Standard Efficiency Unit | Electric Water Heat with High-Efficiency Unit [MEF 2.40 or Greater] [WF 4.0 or Less] | \$100 per Unit |
| Multi-family Clothes Washer, In Common Area | | | \$300 per Unit |
| Kitchen Demand Ventilation Control | Type 1 Standard Unit with No Control | Type 1 Unit with Variable Frequency Drive Control | \$450 per Exhaust Fan Horsepower |

Rebate(s) will not exceed 70% of installed cost. Rebates are limited to \$4,000 per project.

To learn more about energy efficient food service equipment, explore the
FOOD SERVICE TECHNOLOGY CENTER at <http://www.fishnick.com/>.

| NEW EQUIPMENT INFORMATION | BRAND | MODEL NUMBER | QTY |
|---|-------|--------------|-----|
| INSULATED HOT FOOD CABINET | | | |
| ELECTRIC COMBINATION OVEN | | | |
| ELECTRIC STEAM COOKER | | | |
| ELECTRIC CONVECTION OVEN | | | |
| ELECTRIC FRYER | | | |
| ELECTRIC GRIDDLE | | | |
| DISHWASHER Type: <input type="checkbox"/> Under-Counter <input type="checkbox"/> Door-Type <input type="checkbox"/> Single-Tank <input type="checkbox"/> Multi-Tank Water heat: <input type="checkbox"/> Electric <input type="checkbox"/> Gas <i>Water heat must be electric to qualify.</i> Temp: <input type="checkbox"/> Medium <input type="checkbox"/> Low Booster (high temp only): <input type="checkbox"/> Electric <input type="checkbox"/> Gas | | | |
| MULTI-FAMILY CLOTHES WASHER Appliance Type: <input type="checkbox"/> In Tenant Unit <input type="checkbox"/> In Common Area Water heat: <input type="checkbox"/> Electric <input type="checkbox"/> Gas <i>Water heat must be electric to qualify.</i> | | | |
| KITCHEN DEMAND VENTILATION CONTROL | | | |

Upon signing this agreement, customer acknowledges the following:

City of Ukiah (City) reserves the right to inspect completed work and installed product(s). Rebate(s) will be paid only on work that meets City specifications. Customer certifies that they are familiar with, and agree to, the standards regarding this program. City disclaims any warranty, whether expressed or implied, for any materials or labor associated with installation, maintenance, repair, or any energy savings associated with use. City will not accept any liability resulting from participation in this program. This rebate offer may be changed or discontinued at any time by City.

I understand the above and certify that I am a customer of City, that the product(s) are installed and operating at the location indicated and that this address is within City service territory.

CUSTOMER SIGNATURE _____ **DATE** _____

Submit completed rebate application, copies of all invoices/receipts, W-9 completed by rebate recipient, and additional qualification information (if applicable) to:

| |
|--|
| <p style="text-align: center;">Rebate@esgroupllc.com City of Ukiah Attn: Energy Efficiency Rebates 5734 Lonetree Blvd Rocklin, CA 95765</p> |
|--|

**Rebate applications must be submitted within six (6) months of purchase to qualify.
 Allow 8–10 weeks for processing.**

Call 707-467-5700 to learn about additional energy efficiency programs.