



## **Paths, Open Space and Creeks Commission**

### **Meeting Agenda**

**November 25, 2013  
Ukiah Civic Center  
Conference Room 1  
5:30 to 6:30 P.M.**

#### **CALL TO ORDER**

#### **REVIEW AND APPROVAL OF MINUTES (if available)**

#### **COMMENTS FROM AUDIENCE ON NON-AGENDA ITEMS**

The Paths, Open Space, and Creeks Commission welcomes input from the audience. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments.

#### **UNFINISHED BUSINESS**

1. Discussion regarding Doolin Creek Enhancement Plan
2. Discussion regarding Gibson Canyon Management and Access Plan

#### **NEW BUSINESS**

#### **COMMISSION REPORTS**

#### **ADJOURNMENT**