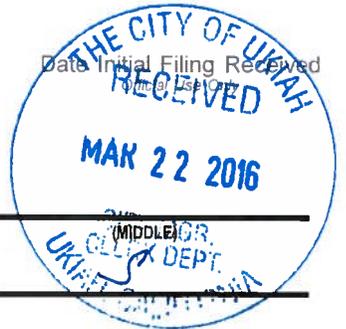


STATEMENT OF ECONOMIC INTERESTS
COVER PAGE



Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) OR. DEPT.
Hilliker MARK

1. Office, Agency, or Court

Agency Name (Do not use acronyms) Planning Commission, City of Utah
Division, Board, Department, District, if applicable Planning Commission Your Position Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of Utah
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2015, through December 31, 2015.
-or- The period covered is _____, through December 31, 2015.
- Assuming Office: Date assumed 1 / 1 / 2015
- Leaving Office: Date Left _____ (Check one)
○ The period covered is January 1, 2015, through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____
- Other: The period covered is _____, through the date of leaving office.

4. Schedule Summary (must complete) ► Total number of pages including this cover page: _____

Schedules attached

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
618 Grove Ave Utah Ca. 95482

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS
(707) 462-9663 mshilliker@comcast.net

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/22/2016 Signature Mark Hilliker
(month, day, year) (File the originally signed statement with your filing official)